

2008 OFFICIAL PREMIUM LIST AND RULES

for the
Greater Gulf State Fair
OCTOBER 17 - 26, 2008

**NOTE: CONTENTS OF THIS PREMIUM LIST ARE SUBJECT TO
CHANGE UNTIL OCTOBER 1, 2008**

MEMBER OF
International Association of Fairs & Expositions
Outdoor Amusement Business Association
Professional Rodeo Cowboys Association
Alabama Cattlemen's Association
Association of Alabama Fairs
National Independent Concessionaires Association

PREMIUM LIST SPONSORS
ARCTIC ICE
HRH INSURANCE
SNELLING PERSONNEL

[Art Show](#)

[Baking](#)

[Bee Culture](#)

[Cattle Exhibition](#)

[Ceramics](#)

[Creative Hobbies & Crafts](#)

[Collectible Hobbies](#)

[Coloring Competition](#)

[Community Exhibits](#)

[Dairy Goat Show](#)

Exhibit Schedule

[FFA/4-H Market Hog Show](#)

Family & Consumer Science Exhibits

[Field & Garden Products](#)

[Flower Show](#)

[Food Preservation](#)

[4-H Baking Exhibits](#)

[4-H Club Exhibits](#)

[4-H & FFA Steer Show](#)

[4-H Poster](#)

[4-H Sewing Exhibits](#)

[4-H Blocks Rock!](#)

[4-H Photo Contest](#)

[4-H Extreme Birdhouse!](#)

[Future Farmers of America](#)

Family Career & Community Leaders of America

[General Information](#)

[General Rules & Regulations](#)

[Horticulture](#)
[IAFE Show Rings Ethics](#)
[Judging Contests](#)
[Junior Heifer Show](#)
[Lamb Show](#)
[Livestock Rules](#)
[Model Exhibits](#)
[Photography](#)
[Poultry Show](#)
[PRCA Rodeo](#)
[Pumpkin/Gourd Painting](#)
[Sewing, Needlework & Handicrafts](#)
[Special Agribusiness Exhibits](#)

EXHIBITOR SET-UP, ENTRY AND JUDGING SCHEDULE

THIS SCHEDULE IS SUBJECT TO CHANGE UNTIL OCTOBER 1, 2008

SATURDAY, OCTOBER 11	
1:00 P.M. thru 6:00 P.M.	Entries of Art, Photography, Ceramics, Hobbies and Crafts, Canning, Sewing
9:00 A.M. thru 9:00 P.M.	4-H Exhibit set-up in Farm and Home
SUNDAY, OCTOBER 12	
1:00 P.M. thru 6:00 P.M.	Entries of Art, Photography, Ceramics, Hobbies and Crafts, Canning, Sewing
1:00 P.M. thru 9:00 P.M.	4-H Exhibit set-up in Farm and Home
MONDAY, OCTOBER 13	
9:00 A.M. thru 8:00 P.M.	Entries of Art, Photography, Ceramics, Hobbies and Crafts, Sewing, Field and Garden Products, Baking, Canning, Potted Plants, Cut Flowers, Apiary Products
9:00 A.M. thru 8:00 P.M.	4-H Exhibit set-up in Farm and Home
9:00 A.M. thru 8:00 P.M.	Commercial exhibitors may set up their exhibits
8:00 P.M. ENTRY DEADLINE	8:00 P.M. ENTRY DEADLINE
TUESDAY, OCTOBER 14	
9:00 A.M. thru 8:00 P.M.	Commercial exhibitors may set up their exhibits
9:00 A.M. thru 8:00 P.M.	Community exhibitors may set up their exhibits
WEDNESDAY, OCTOBER 15	
9:00 A.M. thru 8:00 P.M.	Commercial exhibitors may set up their exhibits
9:00 A.M. thru 8:00 P.M.	Community exhibitors may set up their exhibits
THURSDAY, OCTOBER 16	
9:00 A.M. thru 12:00 P.M.	Commercial exhibitors may set up their exhibits
9:00 A.M. thru 12:00 P.M.	Community exhibitors may set up their exhibits

FRIDAY, OCTOBER 17	
9:00 A.M. thru 12:00 P.M.	Commercial exhibitors may set up their exhibits
9:00 A.M.	Community exhibits judged
4:00 P.M.	Fair opens to public
10:00 P.M.	Exhibit area closes
4:00 P.M. thru 2:00 A.M.	Midnight Madness

SATURDAY, OCTOBER 18	
9:00 A.M.	Poultry Show
10:00 A.M.	Lamb Show
12:00 Noon	Fair opens to Public
3:00 P.M.	Steer Show
6:00 P.M.	Steer Sale
10:00 P.M.	Exhibit area closes. *Midway closes no earlier than 11:00 P.M.

SUNDAY, OCTOBER 19	
12:00 Noon	Fair opens to public
12:00 – 2:00 P.M.	Operation 2000
4:00 P.M. thru 4:30 P.M.	Accepting entries for Haas-Davis Food Contest
4:30 P.M.	Haas-Davis Food Contest judging
10:00 P.M.	Exhibit area closes. *Midway closes no earlier than 11:00 P.M.

MONDAY, OCTOBER 20	
4:00 P.M.	Fair opens to public
4:00 P.M.	Coke Two-for-One Ride Night
5:00 P.M.	FFA and 4-H Judging Contest
7:00 P.M.	PRCA Rodeo
10:00 P.M.	Exhibit area closes. *Midway closes no earlier than 11:00 P.M.

TUESDAY, OCTOBER 21	
9:00 A.M. – 11:00 A.M.	School Barn Tours
4:00 P.M.	Fair opens to public
4:00 P.M.	Coke Two-for-One Ride Night
4:00 P.M.	FFA and 4-H Market Hog Show
7:00 P.M.	PRCA Rodeo
10:00 P.M.	Exhibit area closes. *Midway closes no earlier that 11:00 P.M.

WEDNESDAY, OCTOBER 22	
9:00 A.M. – 11:00 A.M.	School Barn Tours
4:00 P.M.	Fair opens to public
4:00 P.M. – 11:00 P.M.	Wacky Wednesday, \$1.00 gate admission for ages 2 and older
7:00 P.M.	Bulls & Barrels
10:00 P.M.	Exhibit area closes. *Midway closes no earlier that 11:00 P.M.

THURSDAY, OCTOBER 23	
9:00 A.M. – 11:00 A.M.	School Barn Tours
4:00 P.M.	Fair opens to public
4:00 P.M. – 11:00 P.M.	Pay One Price ride promotion on Midway
10:00 P.M.	Exhibit area closes. *Midway closes no earlier that 11:00 P.M.

FRIDAY, OCTOBER 24	
4:00 P.M.	Fair opens to public
4:00 P.M. thru 2:00 A.M.	Midnight Madness
10:00 P.M.	Exhibit area closes.

SATURDAY, OCTOBER 25	
9:00 A.M.	Dairy Goat Showmanship
9:30 A.M.	Dairy Goat Show
12:00 Noon	Fair opens to public
3:00 P.M.	Junior Heifer Show
7:00 p.m. & 9:00 p.m.	The Molly Ringwalds in concert on the Budweiser Grandstand
10:00 P.M.	Exhibit area closes. *Midway closes no earlier that 11:00 P.M.

SUNDAY, OCTOBER 26	
12:00 Noon	Fair opens to public
6:00 P.M.	Exhibit area closes
8:00 P.M.	Midway closes

MONDAY, OCTOBER 27	
8:30 A.M. thru 5:30 P.M.	Exhibit pick-up

Farmers ~ Providing Food and Fiber with Persistence

The drought of 2007 will affect agriculture for years to come. Despite harsh circumstances, farmers continue to work hard every day to provide enough food and fiber not only for our citizens here in the United States but even for those abroad. As the number of family farms in Alabama continues to decrease every year, productivity continues to increase. We now have only around 43,000 active farms in the state, yet our farms produced more than \$5.29 billion in farm

and forestry receipts last year. Livestock and poultry accounted for 81% of the cash receipts. Farming is still Alabama's #1 industry with poultry, cattle and calves, and greenhouse, sod and nursery products serving as our top three farm commodities.

We are fortunate here in the United States that we spend less of our dollar on food than so many other countries in the world. Our farmers are very efficient and excellent stewards of the land. As we enter the harvest season, won't you join me in thanking our farmers for their tireless efforts?

Every fall, as we celebrate our bountiful harvest, Alabama's fairs and livestock exhibitions are our state's best entertainment for the entire family. Our fairs are fun, educational and they highlight the important role of agriculture in Alabama.

Sincerely,

A handwritten signature in black ink, appearing to read "Ron Sparks". The signature is fluid and cursive, with a long horizontal stroke at the end.

Ron Sparks

Alabama's Commissioner of Agriculture and Industries

ACKNOWLEDGEMENT

The Greater Gulf State Fair gratefully acknowledges the work and contributions of the volunteers during the fair. We appreciate your time, dedication and the long hours that each of you put into making the Fair run smoothly. The success of the Greater Gulf State Fair would not be possible without your help and support.

A SPECIAL THANK YOU TO:

Mobile County Cooperative Extension System
Mobile County Farmers Federation
Greater Gulf State Fair Association
Greater Gulf State Fair Foundation
Mobile Fire Rescue Department
Mobile Police Department

GENERAL INFORMATION AND SERVICES

FAIR OFFICE HOURS:

8am - 10pm daily during fair

GATE ADMISSION PRICES

\$8.00 General Admission (ages 11 and up)

\$6.00 Child Gate Admission (ages 2 – 10)

Free for children under 2 years

Free parking

Police:

The police headquarters during the Fair is located next to the Farm, Home & Community Building and is maintained by the Mobile Police Department.

First Aid:

First Aid station is located at the back of the Exhibits Building and will be maintained by local paramedics and emergency medical technicians. Paramedic and ambulance service is available and is provided as a service of the Mobile Fire Rescue Department.

Lost & Found:

Contact Fair office

GENERAL RULES AND REGULATIONS

1. No exception shall be made to the rules presented in the Premium Book without action of the Fair Board of Directors.
2. General Rules apply to all exhibits unless special exceptions appear in individual department rules.
3. All entries must be made on the regular entry blanks of the Greater Gulf State Fair on or before Tuesday immediately prior to the Fair opening and must be checked-in at the proper area.
4. ALL COMPETITIVE BOOTH EXHIBITS MUST BE IN PLACE ON THE FAIRGROUNDS ON WEDNESDAY IMMEDIATELY PRIOR TO THE FAIR NOT LATER THAN 6 P.M. AND CANNOT BE REMOVED UNTIL MONDAY FOLLOWING THE FAIR BETWEEN THE HOURS OF 8:30 A.M. AND 5:30 P.M.
5. EXHIBITORS MUST PREPAY FREIGHT AND EXPENSES, AND BILL SHIPMENTS TO THEMSELVES CARE OF THE GREATER GULF STATE FAIRGROUNDS.
6. Each entry must be made in the name of the bona fide owner at the time of entry. Any entry made contrary to this rule will not be allowed to compete and no premium will be paid.
7. ALL EXHIBITS MUST BE REMOVED BETWEEN THE HOURS OF 8:30 A.M. AND 5:30 P.M. MONDAY FOLLOWING THE CLOSE OF THE FAIR. ENTRY STUB MUST BE PRESENTED TO REMOVE YOUR EXHIBIT. FAIR WILL NOT BE RESPONSIBLE FOR ITEMS LEFT AFTER 5:30 P.M. ON MONDAY FOLLOWING THE CLOSE OF THE FAIR.
8. Exhibitors will be held responsible for the cleanliness of their booths. All booths must be in readiness before opening time each day during the Fair. In case of failure on the part of the exhibitor to keep his space clean and orderly, the Fair management may use such means as they deem advisable.
9. The management reserves the right to reject any entry offered by any exhibitor, and any entry offered is with the distinct understanding that same is subject to the general and special rules as promulgated by the Fair Management.
10. Decorations, signs, cabinets, shelving, counters, etc., and arrangements of exhibits must conform to the wishes of the management and local and state fire laws.
- 11 Commercial exhibit space assigned and not occupied by 5 P.M. Thursday immediately prior to the Fair may be forfeited, as well as any fees previously paid.
12. In lots in which only one exhibitor makes an entry or multiple entries, only one premium will be paid (the award will be made as the exhibit merits) and if the EXHIBIT IS NOT WORTHY OF AN AWARD, NONE WILL BE MADE. JUDGES WILL NOT AWARD PREMIUMS TO ANY EXHIBIT BECAUSE OF MERE PRESENCE.
13. Premiums will be mailed to the exhibitor at the address given on the entry form after the close of the Fair. Please give address when registering exhibits. **Errors in premium payments will not be considered after November 30th, after which time the books of the Fair are closed and unpaid premiums are forfeited to the Fair. All checks not cashed within 60 days of date of issue are void.**
14. Only one entry per person will be accepted in any lot unless otherwise specified.
15. All departments are open to any person in the Greater Gulf State area unless notice is made under class in Premium Book.
16. The owner or custodian of property of any kind, including automobiles brought to the Fairgrounds, either for exhibit or for other purposes, as a condition of its admission to

the grounds, assumes all risk of and responsibility for its loss, damage or theft. While reasonable precautions will be taken for safeguarding all property on the fairgrounds, the Fair and its officers and employees cannot and will not accept responsibility of liability for damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes. The Greater Gulf State Fair will not be responsible for damages or losses that may occur.

17. NO ADVERTISING IN ANY EXHIBIT SPACE WILL BE PERMITTED OTHER THAN BY THOSE EXHIBITORS OCCUPYING COMMERCIAL SPACE UNLESS OTHERWISE SPECIFIED.
18. Begging, soliciting or public speaking are positively prohibited on the Fairgrounds.
19. The Fair reserves the right to change judges without notice and to add or delete classes as warranted.
20. Judges have been carefully selected. All persons making entries accept these judges and agree to abide by their decision. If, in the opinion of the judges, the exhibit is not worthy, no premium will be awarded. JUDGES DECISIONS ARE FINAL.
21. Protest on any grounds other than judging will be reviewed by Fair management and their decisions will be final.
22. Permission for the use of sound producing or amplifying equipment must be obtained from the Fair's management. Such equipment must not cause annoyance or inconvenience to other exhibitors, concessionaires or visitors.
23. PARTICIPATION BY EXHIBITORS OUTSIDE THE PHYSICAL SPACE ALLOTTED THEM WILL NOT BE PERMITTED.
24. The Fair management reserves the right to amend or add to these rules as they, in their judgment, deem advisable.
25. No persons other than judges and Fair personnel will be allowed in the judging area during the hours of judging.
26. Age classification: Your age as of the opening day of the Fair.
27. All exhibits must be the original work of the exhibitor and must have been done since the last Greater Gulf State Fair unless otherwise specified.
28. Work exhibited at previous Greater Gulf State Fairs will not be accepted.
29. Exhibitors assume all responsibility for placing and removing their exhibits. All display materials such as tables, placards, models and other articles are to be provided by the exhibitor.
30. Work deemed by the Fair Management to be controversial will be judged but not displayed.
31. Unless otherwise stated, the first three places will receive ribbons.
32. Preparation and/or distribution of food by exhibitors will not be allowed without the express written consent of Fair Management.
33. Decisions of Fair Management are final.
34. Each exhibitor is solely responsible for entering their exhibit in the correct category. Any exhibit deemed by the judges to be entered in the wrong category shall be disqualified.
35. Entry of an exhibit signifies acceptance of all rules and regulations. For further information and entry blanks, write to: THE GREATER GULF STATE FAIR, INC., P.O. Box 8307, Mobile, AL 36689.
36. **PASS POLICY:** All persons entering the Fairgrounds for any reason whatsoever will be required to surrender a ticket or pass. THERE WILL BE NO EXCEPTIONS. Passes may be obtained by the Fair's Overall Pass Policy or MAY BE PURCHASED through the Fair Ticket Office as needed. Proper identification will be required. Those persons desiring to leave with the intent of returning immediately may have their

- hand stamped by the guard at the proper gate, except during Midnight Madness hours.
37. **PASS PICKUP:** Passes may be obtained Tuesday through Thursday prior to Fair opening from 11:00 a.m. – 7:00 p.m. and on opening Friday from 11:00 a.m. – 1:00 p.m.
 38. **EXHIBIT REMOVAL POLICY:** No exhibit shall be removed in whole or in part during the period of the Fair. Exhibits which are not claimed by Monday after the Fair closes will be considered abandoned and will be disposed of as the Fair Management sees fit.
 39. **PREMIUMS AND AWARDS:** Premiums and Awards will be made only for those categories and departments listed in the current year's Premium Book. Premiums will be paid on the basis of the Judging Report only. **RIBBONS WILL NOT BE USED AS A BASIS FOR PAYMENT OF PREMIUMS SINCE THEY CAN BECOME DETACHED FROM THEIR PROPER PLACE.**
 40. **PAYMENT OF PREMIUMS:** Premiums will be mailed to the exhibitor after the close of the Fair to the address given on the entry form. **Errors in premium payments will not be considered after November 30th, after which time the books of the Fair are closed and unpaid premiums are forfeited to the Fair. All checks not cashed within 60 days of date of issue are void.**
 41. **DELIVERY PERMIT POLICY:** Arrangements must be made through the Fair Business Office for permission to purchase this Permit. Vehicles making deliveries on the Fairgrounds during the period of the Fair must obtain a permit. Vehicles bearing a Delivery Permit will be allowed within the inner enclosure of the Fairgrounds at those times specified by the Fair Management. To insure the safety of our Fair visitors, those making deliveries are referred to the Gate Policy. Deliveries shall not be made after the gates have been locked.
 42. **GATE POLICY:** EXHIBITOR AND DELIVERY GATES WILL BE LOCKED NO LATER THAN ONE HOUR BEFORE REGULARLY SCHEDULED FAIR OPENING. Any vehicle inside the grounds after the gates are locked will remain parked until the gates reopen approximately one hour after the ticket office closes for the night. **THERE WILL BE NO EXCEPTIONS.**
 43. **GROUND MOTOR TRAFFIC POLICY:** THERE WILL BE ABSOLUTELY NO MOTOR TRAFFIC ON THE GROUNDS DURING OPERATIONAL HOURS.(AUTHORIZED VEHICLES ARE: SECURITY VEHICLES, EMERGENCY VEHICLES, AND LAW ENFORCEMENT VEHICLES. OTHERS MUST BE APPROVED BY THE FAIR BUSINESS OFFICE BEFORE MOVEMENT.)

COMMUNITY EXHIBITS

Setup: Tuesday Oct. 14 - Thursday, Oct. 16, 9am-5pm

Department 11 - Art, Hobby and Professional Clubs

Department 12 - Civic and Religious Groups

Department 13 - Educational

Department 14 - Health and Human Services

Department 15 - Military, Governmental and Municipal Agencies

1. GENERAL RULES shall apply.
2. Open to all clubs, organizations, groups, agencies and institutions of learning, both public and private, in the Greater Gulf State Fair area.
3. Booths are available in multiples of 10 foot lengths only. Back panels should not exceed 8 feet in height. Side panels should not exceed 3 feet in height. Exhibits larger than these will have ten (10) points deducted from total score.
4. First, second and third place ribbons will be awarded in each department.
5. Must complete entry forms at Fair Office to be judged.

JUDGING

1.	Originality or striking method of display	20
2.	Attractiveness, arrangement, scale and balance	30
3.	Quality of materials and workmanship	25
4.	Light, color, sound, motion or mechanism	10
5.	Theme or article contributing to theme	15
	TOTAL	100

ART SHOW

DEPARTMENT 21 - FINE ARTS EXHIBITION (Professional Only)

RULES

1. GENERAL RULES shall apply.
2. Entry fee will be \$5.00 per entry.
3. All two dimensional work must be properly framed and ready to hang. Work, including frame, must not exceed 48" either vertically or horizontally. Sculpture must not exceed 250 pounds or 72" in height. Pedestals must be provided by the artist and will be subject to committee approval.
4. FAIR reserves the right to limit entries.
5. After judging, artist and/or gallery information may be displayed by article or grouping, including artist's name/address/phone number/sales price.
6. Artist's work may be sold, but all work must remain on display until removed by the artist at pick-up time after Fair.
7. All work entered must be original and not have been entered in the Fine Arts Exhibition previously.
8. No entries will be accepted that are recognized as work of another artist.

CLASSES

One only - Professional

	LOTS	1 st	2 nd	3 rd
1.	Paintings Oils or Acrylic	\$100	\$75	\$50
2.	Paintings, Watercolor or Mixed Media	\$100	\$75	\$50
3.	Graphics	\$100	\$75	\$50
4.	Sculpture	\$100	\$75	\$50

AWARDS

Dollar premiums as shown plus ribbons awarded to top three places.

BEST OF SHOW \$200 plus plaque

NOTE: One Best of Show awarded in Dept. 21

DEPARTMENT 22 -- ADULT ARTS • AGES 19 & OVER

RULES

1. GENERAL RULES shall apply.
2. All exhibits must be the original work of the exhibitor. No copies will be accepted that are recognized as work of another artist.
3. All oil paintings must be framed. All studies on paper must be matted and mounted ready for hanging.
4. Wire for hanging must be attached to all framed pictures. While every effort will be made to exhibit all entries, the fair reserves the right to make selections and arrange according to available space.
5. ALL EXHIBITORS NAMES MUST BE COVERED IF VISIBLE.
6. FAIR shall have the right to limit the number of entries per exhibitor.
7. Maximum size of pictures shall not exceed 48" x 48".
8. Those engaged in any line of work in the art business as a professional or as a teacher

of same, are considered professionals and must exhibit in the professional class. An amateur is one who paints for a hobby and whose income from art is less than \$300.00 per year.

9. Work deemed controversial will be judged but not displayed.

JUDGING

All entries will be judged on the basis of creative quality, originality and technique. All decisions of the judges are final.

CLASSES

- A - Professional
- B - Amateur
- C - Exceptional

	LOTS	1 st	2 nd	3 rd
1.	Paintings Oils or Acrylic	\$25	\$15	\$10
2.	Paintings, Watercolor or Mixed Media	\$25	\$15	\$10
3.	Graphics	\$25	\$15	\$10
4.	Sculpture	\$25	\$15	\$10
5.	Miscellaneous	\$25	\$15	\$10

AWARDS

Dollar premiums as shown plus ribbons awarded to top three places.

BEST OF SHOW \$50 plus plaque

NOTE: One Best of Show awarded in Dept. 22

DEPARTMENT 23 -- JUNIOR ART SHOW • AGES 5-18

RULES

1. GENERAL RULES shall apply.
2. ALL JUNIOR WORK MUST BE IDENTIFIED WITH THE AGE OF PERSON, NAME AND ADDRESS ON BACK.
3. Exhibitors are limited to four (4) entries in the show and only one (1) premium will be awarded to an exhibitor in any lot.
4. Age for classification is your age as of the opening day of the Fair.
5. Ribbons must be left for duration of Fair.

JUDGING

Creative quality - originality and technique rather than externally imposed adult patterns and stereotypes.

CLASSES

- A - Ages 5 – 6
- B - Ages 7 - 9
- C - Ages 10 - 13
- D - Ages 14 - 18
- E – Exceptional

	LOTS	1 st	2 nd	3 rd
1.	Paints	\$4	\$3	Ribbon
2.	Drawings	\$4	\$3	Ribbon
3.	Graphics	\$4	\$3	Ribbon
4.	3 Dimensional	\$4	\$3	Ribbon

AWARDS

Dollar premiums as shown plus ribbons awarded to top 3 places.

BEST OF SHOW \$50 plus plaque and rosette

NOTE: One Best of Show awarded in Dept. 23

DEPARTMENT 24 -- JUNIOR ART SHOW – SCHOOLS

RULES

1. GENERAL RULES shall apply.
2. This show has been created as an incentive for entire school classes to participate and for the schools to be recognized and rewarded.
3. All entries must be identified with the name of person, grade and school on back.
4. Grade for classification is your grade as of the opening day of the Fair.
5. Awards of ribbons will be made to individuals plus \$25 to each school with most awards per classification.
6. Award money will be split in the event of a tie.

CLASSES

A - K & First Grade

D - Middle School

B - Second & Third Grades

E - High School

C - Fourth & Fifth Grades

	LOTS	1 st	2 nd	3 rd
1.	Paints	Ribbon	Ribbon	Ribbon
2.	Drawings	Ribbon	Ribbon	Ribbon
3.	Graphics	Ribbon	Ribbon	Ribbon
4.	3 Dimensional	Ribbon	Ribbon	Ribbon

DEPARTMENT 25 -- JUNIOR POSTER SHOW

RULES

1. GENERAL RULES shall apply.
2. Posters should represent the exhibitor's impression of the whole Greater Gulf State Fair.
3. All posters must be identified with name of person, age and address on back.
4. Exhibitors will be limited to one (1) entry in the Poster Show.
5. Maximum size allowed will be 24" x 36".
6. Age for classification is your age as of the opening day of the Fair.

JUDGING

Entries will be judged on the basis of the poster that best represents the Greater Gulf State Fair overall.

CLASSES

A - Ages 5 – 6

D - Ages 14 - 18

B - Ages 7 – 9

E - Exceptional

C - Ages 10 - 13

AWARDS: (For each class)

First Place \$12 plus Ribbon

Second Place \$8 plus Ribbon

Third Place \$5 plus Ribbon

DEPARTMENT 26 -- COLORING COMPETITION

RULES

1. GENERAL RULES shall apply.
2. All entries must be identified with name and age of child, and name and address of school on front.
3. Exhibitors will be limited to one (1) entry in the show.
4. Entry must be the OFFICIAL GREATER GULF STATE FAIR coloring sheet.
5. Entries must be received by October 10th.

JUDGING

Entries will be judged on color coordination and ability to stay within the lines.

CLASSES

A - K & 1st Grade

B - 2nd & 3rd Grades

C - 4th & 5th Grades

AWARDS: (For each class)

First Place Ribbon

Second Place Ribbon

Third Place Ribbon

DEPARTMENT 27 -- PROFESSIONAL PHOTOGRAPHY

RULES

1. GENERAL RULES shall apply.
2. Each participant receives a 4 foot x 8 foot display section upon which to arrange exhibit. Exhibitor may advertise studio name, address and telephone number. Exhibitor should display current work.

JUDGING

Displays will be judged on composition, quality, originality, appeal and presentation.

AWARD

BEST DISPLAY OF SHOW Plaque and Rosette

DEPARTMENT 28 -- OPEN PHOTOGRAPHY SHOW

RULES

1. GENERAL RULES shall apply.
2. Exhibitor is limited to five (5) entries in each lot.
3. All works must be mounted on matte board with minimum 2" border. Minimum photo size must be 8" x 10".(NO FRAMES)
4. Identification including exhibitor name, address, lot and class must be firmly attached to the back of the works submitted.
5. All entries must have been photographed within the last twelve (12) months.
6. Entries deemed controversial will be judged but not displayed.

JUDGING

All entries will be judged on the basis of creative quality, originality and technique. All decisions of the judges are final.

CLASSES

A - Black and White

B - Color

	LOTS (Same for each class)	1 st	2 nd	3 rd
1.	Portrait	\$20	\$10	\$5
2.	Scenic	\$20	\$10	\$5
3.	Industrial	\$20	\$10	\$5
4.	Wildlife	\$20	\$10	\$5
5.	Sports	\$20	\$10	\$5
6.	Miscellaneous	\$20	\$10	\$5

AWARDS

Dollar premiums as shown plus ribbons awarded to top 3 places.

BEST OF SHOW \$35 plus Rosette

BEST PHOTO REPRESENTING GREATER GULF STATE REGION \$15 plus Ribbon.

DEPARTMENT 31 -- PUMPKIN/GOURD PAINTING

RULES

1. No cutting of the pumpkin or gourd. Colored, or painted with oil based materials only.
2. Only one pumpkin or gourd per entry. (No groups or stacks.)
3. Only one entry per person.
4. Any pumpkin or gourd ruled to be offensive will be disqualified and discarded.
5. No entries will be returned.
6. Entries will be judged on creativity, originality, artistic quality and interest.

CLASS

- A – Ages 5 - 7
- B – Ages 8 - 10
- C – Ages 11 - 13

	LOTS	1 st	2 nd	3 rd
1.	Gourd	\$25	\$15	\$10
2.	Pumpkin	\$25	\$15	\$10

DEPARTMENT 41 – CERAMICS

RULES

1. GENERAL RULES shall apply.
2. Exhibitor is limited to five entries in each lot.
3. All wall plaques, pictures or other ceramics to be hung must be complete and ready to hang with wire, eyes, etc.
4. Identification, including exhibitor name, address, lot and category must be firmly attached to the bottom of work submitted.
5. No modeling, soft or unbaked clay or plaster will be accepted.
6. Age of classification is your age as of the opening day of the Fair.
7. Professionals are those who teach, sell (or desire to sell), own, work in or run a shop.
8. Judges reserve the right to reject all articles that possess no artistic or educational value.
9. Work exhibited at previous GREATER GULF STATE FAIRS will not be accepted.
All items entered must have been completed in the last two years.
10. No mail entries will be accepted.
11. No felt or dry fasting will be allowed on bottom of work.
12. FOR CLASS A (PROFESSIONAL) ONLY - If exhibitor desires, work will be grouped for display purposes after judging is completed. Exhibitor may display name, address, phone number and sale price.
13. FOR CLASS A (PROFESSIONAL) ONLY - Craftsman's work may be sold, but all work must remain on display until removal by craftsman at pick-up time after Fair.

JUDGING

All work will be judged in accordance with National Ceramic Association rules.

CLASSES

- A - Professional
- B - Adult
- C - Child (12 and under)
- D - Teen (13 - 18)

E - Exceptional

	LOTS	1 st	2 nd	3 rd
1.	Underglaze	\$8	\$5	\$3
2.	Glaze	\$8	\$5	\$3
3.	Overglaze (Metals, Luster, etc.)	\$8	\$5	\$3
4.	Scruffito	\$8	\$5	\$3
5.	Stains	\$8	\$5	\$3
6.	Mosaic	\$8	\$5	\$3
7.	Figurines	\$8	\$5	\$3
8.	Handwork in clay	\$8	\$5	\$3
9.	Decorations	\$8	\$5	\$3
10.	Glass	\$8	\$5	\$3
11.	Dolls	\$8	\$5	\$3
12.	Stoneware	\$8	\$5	\$3
13.	Porcelain	\$8	\$5	\$3
14.	Airbrushing	\$8	\$5	\$3
15.	Miscellaneous	\$8	\$5	\$3

AWARDS

(By Class)

A - \$25 plus Blue Ribbon

B - \$25 plus Blue Ribbon

C - Best of Show - \$25 plus Blue Ribbon

D - Best of Show - \$25 plus Blue Ribbon

E - Best of Show - \$25 plus Blue Ribbon

DEPARTMENT 42 -- CREATIVE HOBBIES AND CRAFTS

RULES

1. GENERAL RULES shall apply.
2. All works must be identified with the age of person, name and address on back or bottom of article.
3. Exhibitor is limited to five (5) entries in the show and only one award will be given an exhibitor in any one lot.
4. Limit of two (2) entries in any lot per individual.
5. (FOR CLASS A ONLY): Entries will be grouped by exhibitor after judging and exhibitor may then display name, address, phone and price.
6. (FOR CLASS A ONLY): Craftsman's work may be sold, but all work must remain on display until removed by the craftsman at pick-up time after Fair.

JUDGING

All work will be judged for quality of design, technique, originality and workmanship.

CLASSES:

A – Professional

D - Teen (13 - 18)

B – Adult

E - Exceptional

C - Child (12 and under)

	LOTS	1 st	2 nd	3 rd
1.	Woodcrafts	\$8	\$5	\$3
2.	Weaving	\$8	\$5	\$3
3.	Wreaths	\$8	\$5	\$3
4.	Dolls	\$8	\$5	\$3
5.	Baskets and Straw Craft	\$8	\$5	\$3
6.	Tole Painting	\$8	\$5	\$3
7.	Folk Art	\$8	\$5	\$3
8.	Toys	\$8	\$5	\$3
	Needleart (also see Domestic Art)			
9.	Needlepoint	\$8	\$5	\$3
10.	Counted Cross Stitch	\$8	\$5	\$3
11.	Crewel	\$8	\$5	\$3
12.	Candlewicking	\$8	\$5	\$3
13.	Miscellaneous	\$8	\$5	\$3
14.	Seed or Dried Arrangements	\$8	\$5	\$3
15.	Clocks	\$8	\$5	\$3
	Miniatures			
16.	Houses	\$8	\$5	\$3
17.	Furniture	\$8	\$5	\$3
18.	Clothes	\$8	\$5	\$3
19.	Automobiles	\$8	\$5	\$3
20.	Planes	\$8	\$5	\$3
21.	Trains	\$8	\$5	\$3
22.	Miscellaneous	\$8	\$5	\$3
	Shirts			
23.	Cross Stitched	\$8	\$5	\$3
24.	Appliqued	\$8	\$5	\$3
25.	Decorative	\$8	\$5	\$3
26.	Painted	\$8	\$5	\$3
27.	Handcrafted Wagons, Trucks, etc.	\$8	\$5	\$3
28.	Miscellaneous	\$8	\$5	\$3
	Other Miscellaneous			
29.	Other Miscellaneous	\$8	\$5	\$3

AWARDS

Ribbons will also be awarded for First through Third places

BEST OF SHOW \$35 and Rosette

NOTE: One Best of Show awarded in Dept. 42

**DEPARTMENT 43 -- COLLECTIBLE HOBBIES
OPEN SHOW**

RULES

1. GENERAL RULES shall apply.
2. All works must be identified with the name of exhibitor, and address on back or bottom of article.
3. Exhibitor is limited to five (5) entries in the show and only one award will be given an exhibitor in any one lot.
4. Limit of 2 entries in any lot per individual.
5. The FAIR assumes no responsibility for damaged or lost property, although every reasonable precaution will be taken for protection.
6. Each entry must be accompanied by one or more 3" x 5" cards containing information about the entry.
7. No item previously exhibited at the FAIR will be accepted in this department for a period of at least (2) subsequent Fairs.
8. Display platforms will be provided by Fair. If a display case is required, the owner should provide individual locking display cases.

JUDGING

Interest - 30 points

Quality - 35 points

Neatness of Display - 20 points

Knowledge (card info) - 15 points

	LOTS	1 st	2 nd	3 rd
1.	Rocks	\$8	\$5	\$3
2.	Depression Glass	\$8	\$5	\$3
3.	Glass Bottles	\$8	\$5	\$3
4.	Miscellaneous Glass Items	\$8	\$5	\$3
5.	Timepieces	\$8	\$5	\$3
6.	Sports Cards	\$8	\$5	\$3
7.	Comic Books	\$8	\$5	\$3
8.	Dolls	\$8	\$5	\$3
9.	Figurines	\$8	\$5	\$3
10.	China	\$8	\$5	\$3
11.	Seashells	\$8	\$5	\$3
12.	Historical Artifacts	\$8	\$5	\$3
13.	Weapons & Military Items	\$8	\$5	\$3
14.	Coins	\$8	\$5	\$3
15.	Stamps & Postcards	\$8	\$5	\$3
16.	Miscellaneous	\$8	\$5	\$3

AWARDS

Ribbons will also be awarded for First through Third places

BEST OF SHOW - \$35 and Rosette

NOTE: One Best of Show awarded in Dept. 43

**DEPARTMENT 44 -- MODEL EXHIBITION
OPEN SHOW**

RULES

1. GENERAL RULES shall apply.
2. All works must be identified with the name of exhibitor, and address on back or bottom of article.
3. Exhibitor is limited to five (5) entries in the show and only one award will be given an exhibitor in any one lot.
4. Limit of 2 entries in any lot per individual.
5. The FAIR assumes no responsibility for damaged or lost property, although every reasonable precaution will be taken for protection.
6. Each entry must be accompanied by one or more 3" x 5" cards containing information about the entry.
7. No item previously exhibited at the FAIR will be accepted in this department for a period of at least (2) subsequent Fairs.

JUDGING CRITERIA

Assembly, Workmanship, Accuracy, Attention to details, Finish, Display ingenuity, Overall appeal, Degree of difficulty.

CLASSES

A - Working Models

B – Non-Working Models

	LOTS	1 st	2 nd	3 rd
1.	Aircraft	\$8	\$5	\$3
2.	Automobiles	\$8	\$5	\$3
3.	Watercraft	\$8	\$5	\$3
4.	Military	\$8	\$5	\$3
5.	Miscellaneous	\$8	\$5	\$3

AWARDS

Ribbons will also be awarded for First through Third places

BEST OF SHOW - \$20 and Rosette

NOTE: One Best of Show awarded in Dept. 44

DEPARTMENT 51 -- OPEN FLOWER SHOW

RULES

1. GENERAL RULES shall apply.
2. Entries in all classes must be in suitable containers for display.
3. All classes are open to all amateur gardeners and arrangers.
4. The FAIR assumes no responsibility for damaged or lost property, although every reasonable precaution will be taken for protection.

CLASS A - CUT FLOWERS

	LOTS	1 st	2 nd	3 rd
1.	Ageratum (Floss Flower)	\$8	\$5	\$3
2.	Aster Hardy (Michaelmas Daisy)	\$8	\$5	\$3
3.	Cardinal's Guard	\$8	\$5	\$3
4.	Celosia: Sub Color	\$8	\$5	\$3
5.	Chrysanthemum, Disbudded	\$8	\$5	\$3
6.	Chrysanthemum, Spray Type	\$8	\$5	\$3
7.	Celome (Spider Flower)	\$8	\$5	\$3
8.	Cornflower	\$8	\$5	\$3
9.	Dianthus	\$8	\$5	\$3
10.	Gaillardia - 3 Blooms	\$8	\$5	\$3
11.	Gerbera Daisy	\$8	\$5	\$3
12.	Gomphrena (Globe Amaranth) Sprays	\$8	\$5	\$3
13.	Marigolds - 1 Spray	\$8	\$5	\$3
14.	Pentas - 3 Sprays	\$8	\$5	\$3
15.	Petunia - 1 Spray	\$8	\$5	\$3
16.	Phlox Perennial - 1 Stalk	\$8	\$5	\$3
17.	Salvia	\$8	\$5	\$3
18.	Verbena - 3 Stems	\$8	\$5	\$3
19.	Zinia	\$8	\$5	\$3
20.	Flowers from Bulbs	\$8	\$5	\$3
21.	Miscellaneous	\$8	\$5	\$3

CLASS B - POTTED PLANTS

	LOTS	1 st	2 nd	3 rd
1.	Algaonoma (Chinese Evergreen)	\$8	\$5	\$3
2.	Arelia	\$8	\$5	\$3
3.	Aucuba	\$8	\$5	\$3
4.	Begonia	\$8	\$5	\$3
5.	Bromeliad	\$8	\$5	\$3
6.	Cacti	\$8	\$5	\$3
7.	Clorophytum	\$8	\$5	\$3
8.	Cissus Rombiflorum (Grape Ivy)	\$8	\$5	\$3
9.	Cordyline	\$8	\$5	\$3
10.	Crossandra	\$8	\$5	\$3
11.	Codiaeum (Croton)	\$8	\$5	\$3
12.	Diffenbachia (Dumb Cane)	\$8	\$5	\$3
13.	Dracaena	\$8	\$5	\$3

14.	Fern	\$8	\$5	\$3
15.	Ficus	\$8	\$5	\$3
16.	Hedera (Ivy)	\$8	\$5	\$3
17.	Maranta (Prayer Plant)	\$8	\$5	\$3
18.	Palms	\$8	\$5	\$3
19.	Philodendron	\$8	\$5	\$3
20.	Pilea (Aluminum Plant)	\$8	\$5	\$3
21.	Rheo Discolor (Moses-in-a-Boat)	\$8	\$5	\$3
22.	Schefflera	\$8	\$5	\$3
23.	Succulents	\$8	\$5	\$3
24.	Sungonium	\$8	\$5	\$3
25.	Hanging Baskets	\$8	\$5	\$3
26.	Flowering Potted Plants	\$8	\$5	\$3
27.	Miscellaneous	\$8	\$5	\$3

CLASS C – ROSES

	LOTS	1 st	2 nd	3 rd
1.	Exhibition Specimens	\$8	\$5	\$3
2.	Clustered Flowered Specimens	\$8	\$5	\$3
3.	Garden Roses	\$8	\$5	\$3
4.	Miniatures	\$8	\$5	\$3

CLASS D - COLLECTION AND DISH GARDENS

	LOTS	1 st	2 nd	3 rd
1.	Arboreal	\$8	\$5	\$3
2.	Cut Flowers	\$8	\$5	\$3
3.	Container Grown Plants	\$8	\$5	\$3
4.	Vegetables	\$8	\$5	\$3
5.	Fruits	\$8	\$5	\$3
6.	Dish Gardens (min. of 3 varieties)	\$8	\$5	\$3

AWARDS

Ribbons will also be awarded for First through Third places.

**DEPARTMENT 52 -- HORTICULTURE EXHIBITION
(CLUBS AND ORGANIZATIONS)**

RULES

1. GENERAL RULES shall apply.
2. Clubs will be assigned 10 foot by 10 foot space. Display to be determined and constructed by club.

JUDGING

1. Power to attract attention 20 points
2. Power to arouse and hold interest 20 points
3. The main idea of the exhibit is worthwhile, distinctive and significant 20 points
4. Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended 20 points
5. General appearance, attractiveness, arrangement and neatness 20 points

AWARDS

First Place - \$225 plus Ribbon

Second Place - \$175 plus Ribbon

Third Place - \$150 plus Ribbon

**DEPARTMENT 53 -- HORTICULTURE EXHIBITION
(PROFESSIONAL)**

RULES

1. GENERAL RULES shall apply.
2. Exhibitors must be bona fide landscape companies, nurseries or garden centers.
3. Exhibitors in Class A receive a designated space in which to create a landscape display. Display may contain a sign (furnished by exhibitor) not larger than 1 foot x 2 feet.
4. Exhibitors in Class B receive a space comparable to the space provided for clubs and organizations. Display may contain a sign (furnished by exhibitor) not larger than 1 foot x 2 feet. No merchandise may be sold from the space.

CLASSES

A - Landscape companies

B - Nursery or garden center

FARM AND HOME EXHIBITS

4-H

Age for Junior/Senior Division is determined by the 4-Hers age on January 1st of the current year.

Individuals not enrolled in 4-H by September 1st are encouraged to participate in other youth, junior and open contests listed in this premium book.

4-H benefits are issued only to age eligible participants who are active in a 4-H event at the Greater Gulf State Fair.

While 4-H Clover Buds are not age eligible to participate in 4-H events at the Greater Gulf State Fair they are encouraged to participate in other youth, junior and open contests listed in this premium book.

DEPARTMENT 67 – 4-H THE WORLD I SEE

A 4-H PHOTOGRAPHY EVENT

Mobile County Extension System, 574-8445

RULES

1. GENERAL RULES shall apply.
2. Photos may be color, sepia or black and white.
3. Prints must be 5" x 7" or larger. They may be no larger than 18" x 18".
4. You must use a film or digital camera.
5. If you need to lighten your photo or fix the color, you may make small changes using your computer or in the darkroom.
6. Do not submit photos in frames or cut-out mat boards. Photos should be simply mounted flat on plain white or black poster board or foam board.
7. Maximum mount board size is 20" x 20".
8. One photo per entrant.
9. Photos must have been taken by the youth submitting the entry.
10. Photos must have been taken during the current calendar year.
11. Photos will be laid flat on a table for judging. No easels or props may be used.
12. THE WORLD I SEE and THE WORLD I IMAGINE are separate events. Rules regarding entering only one event apply.
13. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
14. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

PREMIUMS

CLASS A - SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

CLASS B - JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

BEST OF SHOW - \$30.00 and Rosette

NOTE: One Best of Show awarded in Dept. 67

DEPARTMENT 68 – 4-H THE WORLD I IMAGINE

A 4-H PHOTOGRAPHY EVENT

Mobile County Extension System, 574-8445

RULES

1. GENERAL RULES shall apply.
2. Photos may be color, sepia or black and white.
3. Prints must be 5" x 7" or larger. They may be no larger than 18" x 18".
4. Do not submit photos in frames or cutout mat boards. Photos should be simply mounted flat on plain white or black poster board or foam board. Maximum mount board size is 20" x 20".
5. The project must be based on an original photo that you took. It can't be based on a scanned image from another source.
6. Each entry must be accompanied by a copy of the original, unaltered photo or photos used in the process.
7. Photo must have been taken during the current calendar year.
8. Photos must have been taken by the 4-Her submitting the entry.
9. One entry per participant.
10. Photos will be laid flat on a table for judging. No easels or props may be used.
11. THE WORLD I SEE and THE WORLD I IMAGINE are separate events. Rules regarding entering only one event apply.
12. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
13. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

PREMIUMS

CLASS A - SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

CLASS B - JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

BEST OF SHOW - \$30.00 and Rosette

NOTE: One Best of Show awarded in Dept. 68

DEPARTMENT 69 – 4-H EXTREME BIRDHOUSE
A 4-H ART AND ARCHITECTURE EVENT
Mobile County Extension System, 574-8445

RULES

1. GENERAL RULES shall apply.
2. Birdhouse can't be any larger than 18" x 18" x 18".
3. You must create an original design and do all the construction yourself.
4. You may not use a kit or build from an existing birdhouse.
5. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
6. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

PREMIUMS

CLASS A - SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

CLASS B - JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

BEST OF SHOW - \$30.00 and Rosette

NOTE: One Best of Show awarded in Dept. 69

**DEPARTMENT 70 – 4-H BLOCKS ROCK !
A 4-H ART AND ARCHITECTURE EVENT**

Mobile County Extension System, 574-8445

RULES

1. GENERAL RULES shall apply.
2. Your entire BLOCKS ROCK! art must be constructed from Lego's or other toy building blocks.
3. BLOCKS ROCK! art can't be wider than 12" x 15" and can't be taller than 16".
4. Your art will be placed on a table and viewed from all sides.
5. Art must be transported on a firm, flat surface like foam board or plywood. Consider gluing or temporary attachment of tape to keep the structure secure.
6. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
7. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

PREMIUMS

CLASS A - SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

CLASS B - JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

First Place - \$6.00 plus Ribbon

Second Place - \$4.00 plus Ribbon

BEST OF SHOW - \$30.00 and Rosette

NOTE: One Best of Show awarded in Dept. 70

DEPARTMENT 71 -- 4-H GREATER GULF STATE FAIR POSTER CONTEST

Mobile County Extension System, 574-8445

RULES

1. GENERAL RULES shall apply.
2. Name, age and school must be on the back of your poster.
3. Use standard poster paper - size 14" x 22".
4. Be sure to use 4-H clovers or the term "4-H" somewhere on your poster.
5. No professional material may be used.
6. Think of a jingle or title about 4-H at the Fair.
7. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
8. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

JUDGING

1. How well the jingle or title explains 4-H participation at the FAIR.
2. How well your drawing explains the title.
3. Neatness.

WORK MUST BE DONE BY THE 4-H'ER

	LOTS	1 st	2 nd	3 rd
1.	Paint / Felt Pen	\$4	\$3	Ribbon
2.	Colored Pencil / Crayon	\$4	\$3	Ribbon
3.	Glitter / Glue	\$4	\$3	Ribbon
4.	Pen / Pencil only (line drawing)	\$4	\$3	Ribbon
5.	3-Dimensional	\$4	\$3	Ribbon
6.	Combination	\$4	\$3	Ribbon

Best Poster Representing 4-H participation at the FAIR.\$10.00

Best Poster overall \$15.00

DEPARTMENT 72 -- 4-H CRAFT & SEWING EXHIBITS

Mobile County Extension System - 574- 8445

RULES

1. GENERAL RULES shall apply.
2. Exhibits must be made by the 4-H member exhibiting.
3. Exhibitors are limited to one entry in each lot.
4. Exhibits must be covered in clear plastic.
5. Exhibits must be registered at the FAIR during any of the following times:
 - Saturday, October 11, 2008 1:00 p.m. until 6:00 p.m.
 - Sunday, October 12, 2008 1:00 p.m. until 6:00 p.m.
 - Monday, October 13, 2008 9:00 a.m. until 8:00 p.m.
6. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

PREMIUMS

CLASS A - SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Scrapbooking (1 page)	\$6	\$4
2.	Decorated or crafted ornament, pillow or other object	\$6	\$4
3.	Sewing: Purse, backpack, bag, pillow or garment	\$6	\$4
4.	Craft ornament or decorated object	\$6	\$4
5.	Other	\$6	\$4

CLASS B - JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Scrapbooking (1 page)	\$6	\$4
2.	Decorated or crafted ornament, pillow or other object	\$6	\$4
3.	Sewing: Purse, backpack, bag, pillow or garment	\$6	\$4
4.	Craft ornament or decorated object	\$6	\$4
5.	Other	\$6	\$4

DEPARTMENT 73 -- 4-H BAKING EXHIBITS

Mobile County Extension System - 574- 8445

RULES

1. GENERAL RULES shall apply.
2. Exhibits must be made by the 4-H member exhibiting.
3. Exhibitors are limited to one entry in each lot.
4. Entries must be presented in ziplock type bags or clear sealed containers, otherwise they will not be accepted.
5. Baking must be registered at the Fair Monday, October 13, 2008 from 9:00 a.m. until 8:00 p.m.
6. To be eligible to participate in a 4-H event at the Greater Gulf State Fair you must be enrolled as an official member and in a chartered 4-H club by September 1 of the **current** year. The Mobile County Extension Office must have your 4-H enrollment form on file by September 1st.

CLASS A - QUICK AND YEAST BREADS

SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Yeast Bread (Loaf or rolls)	\$6	\$4
2.	Quick Breads (such as muffins, nutbread)	\$6	\$4
3.	Other	\$6	\$4

CLASS B - QUICK AND YEAST BREADS

JUNIOR DIVISION

(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Yeast Bread (Loaf or rolls)	\$6	\$4
2.	Quick Breads (such as muffins, nutbread)	\$6	\$4
3.	Other	\$6	\$4

CLASS C - CAKES

(CAKE MIX NOT TO BE USED)

SENIOR DIVISION

(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Specialty Cakes (such as Red Velvet or German Chocolate)	\$6	\$4
2.	Tube cake (such as pound cake)	\$6	\$4
3.	Decorated Cake	\$6	\$4
4.	Other	\$6	\$4

CLASS D - CAKES
(CAKE MIX NOT TO BE USED)
JUNIOR DIVISION
(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Specialty Cakes (such as Red Velvet or German Chocolate)	\$6	\$4
2.	Tube cake (such as pound cake)	\$6	\$4
3.	Decorated Cake	\$6	\$4
4.	Other	\$6	\$4

CLASS E - COOKIES
(EACH PLATE MUST CONTAIN SIX COOKIES)
SENIOR DIVISION
(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Brownies	\$6	\$4
2.	Decorated, sugar or specialty cookies	\$6	\$4
3.	Chocolate Chip	\$6	\$4
4.	Other	\$6	\$4

CLASS F - COOKIES
(EACH PLATE MUST CONTAIN SIX COOKIES)
JUNIOR DIVISION
(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Brownies	\$6	\$4
2.	Decorated, sugar or specialty cookies	\$6	\$4
3.	Chocolate Chip	\$6	\$4
4.	Other	\$6	\$4

CLASS G - CANDY
SENIOR DIVISION
(4-H Members 14 - 19)

Must be 14 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Fudge	\$6	\$4
2.	Pralines	\$6	\$4
3.	Other	\$6	\$4

CLASS H - CANDY
JUNIOR DIVISION
(4-H Members 9 - 13)

Must be 9 years of age by January 1st of the current year to be eligible to participate

	LOTS	1 st	2 nd
1.	Fudge	\$6	\$4
2.	Pralines	\$6	\$4
3.	Other	\$6	\$4

DEPARTMENT 74 -- 4-H CLUB EXHIBITS

Mobile County Extension System - 574- 8445

RULES

1. GENERAL RULES shall apply.
2. Exhibits of clubs must be based on subject matter in 4-H Club work. The following fields are suggested: Automotive, Beautification of Home Grounds, Beef, Bread, Canning, Clothing, Conservation of Natural Resources, Dairy, Daily Foods, Electricity, Entomology, Field Crops, Health, Home Improvement, Poultry, Swine and Tractor.
3. Exhibits must be coordinated with Mobile County Extension Service 4-H Agent.

JUDGING

Power to attract attention	20 points
Power to arouse and hold interest of viewer	20 points
The main idea of the exhibit is worthwhile, distinctive and significant	20 points
Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended.....	20 points
Success in relating the exhibit to club related activities in county	10 points
General appearance, attractiveness, arrangement, neatness	10 points

PREMIUMS

- 1st Place - \$225
- 2nd Place - \$175
- 3rd Place - \$150
- 4th Place - \$125
- 5th Place - \$100

DEPARTMENT 75 --FUTURE FARMERS OF AMERICA

Steve Boykin
2068 Venetia Road
Mobile, AL 36605
Phone: (251) 610-2596

RULES

1. GENERAL RULES shall apply.
2. To be entered by schools featuring the work taught to Future Farmers of America
3. Exhibits to display: field, orchard, garden, animal products, machines, carpentry, etc.
The exhibit may show an activity in which the Vocation Agribusiness Department has taken part, show work accomplished by the department or a combination of these, and/or show approved practices in agriculture or a contrast between good and poor practices.
4. Entries for exhibits must be received by the District Specialist at the above address no later than one month prior to Fair opening.

JUDGING

Power to attract attention	20 points
Power to arouse and hold interest of viewer	20 points
The main idea of the exhibit is worthwhile, distinctive and significant.....	20 points
Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended.....	20 points
Success in relating the exhibit to club related activities in county.....	10 points
General appearance, attractiveness, arrangement, neatness	10 points

PREMIUMS

- 1st Place \$225
- 2nd Place \$175
- 3rd Place \$150
- 4th Place \$125
- 5th Place \$100

DEPARTMENT 76—FAMILY CAREER & COMMUNITY LEADERS OF AMERICA

Collie Wells
P.O. Box 302101
Montgomery, AL 36130-2101
Phone: (334) 242-9113

RULES

1. GENERAL RULES shall apply.
2. The exhibits should have educational value in homemaking and be so arranged as to illustrate an idea or tell a story.
3. The Exhibit may show an activity in which the Home Economics Department has taken part; show work accomplished by the department, or combination of these; show approved practices in Home Economics, or contrast good and poor practices.
4. Lettering for the exhibit may be done by member of the chapter, school or by a professional printer.

JUDGING

Power to attract attention	20 points
Power to arouse and hold interest of viewer	20 points
The main idea of the exhibit is worthwhile, distinctive and significant.....	20 points
Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended.....	20 points
Success in relating the exhibit to club related activities in county	10 points
General appearance, attractiveness, arrangement, neatness	10 points

PREMIUMS

- 1st Place \$225
- 2nd Place \$175
- 3rd Place \$150
- 4th Place \$125
- 5th Place \$100

DEPARTMENT 77 -- SPECIAL AGRIBUSINESS EXHIBITS

Mobile County Extension System - 574-8445

RULES

1. GENERAL RULES shall apply.
2. Special Agribusiness Exhibits will consist of exhibits not included under prior classifications and whose subject matter is directly related to agriculture or agriculturally affiliated industry.
3. Anyone desiring to enter an exhibit in this category should contact the Mobile County Extension System far enough in advance of the Fair to assure booth space.
4. Acceptance is left entirely to the discretion of the Agriculture Committee.

JUDGING

Power to attract attention	20 points
Power to arouse and hold interest of viewer	20 points
The main idea of the exhibit is worthwhile, distinctive and significant.....	20 points
Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended.....	20 points
Success in relating the exhibit to club related activities in county.....	10 points
General appearance, attractiveness, arrangement, neatness	10 points

PREMIUMS

1st Place	\$225
2nd Place	\$175
3rd Place	\$150
4th Place	\$125
5th Place	\$100

DEPARTMENT 78 -- FAMILY & CONSUMER SCIENCES EXHIBITS

Mobile County Extension System - 574-8445

RULES

1. GENERAL RULES shall apply.
2. Exhibits must be related to family and consumer sciences subject matter. The following areas are suggested: child care, parenting, foods, nutrition, health, safety, housing, money management and related areas.
3. Organizations, clubs, and groups of individuals involved in Home Economics and activities directly related to that field will comprise this class of booth exhibits.
4. Qualification to exhibit will be based upon receipt and acceptance of the exhibit application.
5. Acceptance is left entirely to the discretion of the Agriculture Committee.

JUDGING

Power to attract attention	20 points
Power to arouse and hold interest of viewer	20 points
The main idea of the exhibit is worthwhile, distinctive and significant.....	20 points
Extent to which exhibit creates interest in the idea, project or practice portrayed or recommended.....	20 points
Success in relating the exhibit to club related activities in county.....	10 points
General appearance, attractiveness, arrangement, neatness.....	10 points

PREMIUMS

1st Place	\$225
2nd Place	\$175
3rd Place	\$150
4th Place	\$125
5th Place	\$100

DEPARTMENT 79 -- BAKING

Mobile County Extension System - 574-8445

RULES

1. GENERAL RULES shall apply.
2. Since all entries must be sampled by the judges, the Greater Gulf State Fair is not responsible for the condition of the entries after judging.
3. NO ENTRIES WILL BE RETURNED
4. Exhibitors are limited to one entry in each lot.
5. No more than three (3) cakes or pies may be entered by any one exhibitor.
6. All entries must be made on some solid material that may be retained by the Fair. No plates or glass trays will be permitted.
7. Only one-half of a cake or bread loaf will be necessary for any entry.
8. All entries must be presented in ziplock type bags or clear sealed containers, otherwise they will not be accepted.

CLASS A BREADS

QUICK AND YEAST

Use loaf pan, approximately 2 ½ x 5 x 9 inches for bread. Entries should be made on paper plates. (Commercial mixes are not allowed in this class.)

JUDGING

General Appearance	20 points
Crust	10 points
Lightness	10 points
Texture	20 points
Flavor	40 points

	LOTS	1st	2nd
1.	White (average loaf)	\$6	\$4
2.	Whole Wheat (average loaf)	\$6	\$4
3.	Sourdough (average loaf)	\$6	\$4
4.	Raisin (average loaf)	\$6	\$4
5.	Coffee Cake (loaf or ring)	\$6	\$4
6.	Light Rolls (plate of six)	\$6	\$4
7.	Cinnamon Rolls (plate of six)	\$6	\$4
8.	Biscuits (plate of six)	\$6	\$4
9.	Corn Muffins (plate of six)	\$6	\$4
10.	Nut Bread (average loaf)	\$6	\$4
11.	Doughnut, Yeast (plate of six)	\$6	\$4
12.	Other (not listed above)	\$6	\$4

**CLASS B
CAKES**

Cakes are to be entered on a 13” square of cardboard covered with foil. Commercial mixes are not allowed in this class.

JUDGING

Shape10 points
 Surface10 points
 Volume10 points

Interior

Texture20 points
 Grain10 points
 Color.....10 points
 Flavor30 points

	LOTS	1st	2nd
1.	Chocolate (any icing)	\$6	\$4
2.	White (any icing)	\$6	\$4
3.	Yellow (any icing)	\$6	\$4
4.	Sponge Cake (any icing)	\$6	\$4
5.	Angel Food	\$6	\$4
6.	Red Velvet	\$6	\$4
7.	Fruit Cake	\$6	\$4
8.	Pound Cake	\$6	\$4
9.	Decorated Cake	\$6	\$4
10.	Spice Cake	\$6	\$4
11.	Other (not listed above)	\$6	\$4

**CLASS C
PIES**

Pies should be placed in a 9” disposable container such as an aluminum pie plate. Pie crust should be made by the exhibitor.

JUDGING

General Appearance20 points
 Texture20 points
 Crust20 points
 Flavor40 points

	LOTS	1st	2nd
1.	Apple	\$6	\$4
2.	Cherry	\$6	\$4
3.	Peach	\$6	\$4
4.	Pecan	\$6	\$4
5.	Pumpkin	\$6	\$4
6.	Any berry pie	\$6	\$4
7.	Other (not listed above)	\$6	\$4

**CLASS D
COOKIES**

Six cookies displayed on paper plate. Commercial mixes are not allowed in this class.

JUDGING

General Appearance20 points
 Texture20 points
 Lightness20 points
 Flavor40 points

	LOTS	1st	2nd
1.	Sugar Cookies	\$6	\$4
2.	Brownies	\$6	\$4
3.	Oatmeal Cookies	\$6	\$4
4.	Fruit Cookies	\$6	\$4
5.	Refrigerator Cookies	\$6	\$4
6.	Chocolate Chip Cookies	\$6	\$4
7.	Cup Cakes (plate of six, no icing)	\$6	\$4
8.	Other (not listed above)	\$6	\$4

**CLASS E
CANDY**

Six pieces, entry to be on paper plate.

JUDGING

General Appearance30 points
 Texture30 points
 Flavor40 points

	LOTS	1st	2nd
1.	Fudge	\$6	\$4
2.	Divinity	\$6	\$4
3.	Peanut Brittle	\$6	\$4
4.	Pralines	\$6	\$4
5.	Caramel	\$6	\$4
6.	Other (not listed above)	\$6	\$4

**CLASS F
JUNIOR BAKING
16 years and under**

	LOTS	1st	2nd
1.	Bread (quick or yeast)	\$6	\$4
2.	Cake (any icing)	\$6	\$4
3.	Fudge (plate of six)	\$6	\$4
4.	Brownies (plate of six)	\$6	\$4
5.	Divinity (plate of six)	\$6	\$4
6.	Drop Cookies (plate of six)	\$6	\$4
7.	Other (not list above)	\$6	\$4

DOMESTIC ARTS

DEPARTMENT 80 -- SEWING, NEEDLEWORK AND HANDICRAFTS

Mobile County Extension System - 574-8445

RULES

1. GENERAL RULES shall apply.
2. No exhibitor may enter more than one article in any one lot.
3. All articles must be covered securely with clear plastic wrap, otherwise they will not be accepted.
4. All articles must be made by exhibitor, except in Class K.

JUDGING

Applies to all Classes

Workmanship.....50 points

Beauty of design.....30 points

General Appearance.....20 points

CLASS A HOUSEHOLD LINENS

	LOT	1st	2nd
1.	Table Cloth, embroidered and cross stitch	\$6	\$4
2.	Napkins, embroidered and cross stitch	\$6	\$4
3.	Placemats, embroidered and cross stitch	\$6	\$4
4.	Pillowcase, embroidered and cross stitch	\$6	\$4
5.	Crewel Embroidery	\$6	\$4
6.	Hardanger Embroidery	\$6	\$4
7.	Silk Ribbon	\$6	\$4
8.	Other	\$6	\$4

CLASS B QUILTING

Quilts exhibited at previous Greater Gulf State Fairs are not eligible.

	LOT	1st	2nd
1.	Quilt, cross stitch	\$6	\$4
2.	Quilt, applique	\$6	\$4
3.	Quilt, patchwork	\$6	\$4
4.	Quilt, baby	\$6	\$4
5.	Quilt, other	\$6	\$4

CLASS C CROCHETING

	LOT	1st	2nd
1.	Bedspread	\$6	\$4
2.	Afghan	\$6	\$4
3.	Pot Holder	\$6	\$4
4.	Sweater (any kind)	\$6	\$4
5.	Baby Afghan	\$6	\$4
6.	Shawl	\$6	\$4
7.	Other	\$6	\$4

**CLASS D
KNITTING**

	LOT	1st	2nd
1.	Bedsread	\$6	\$4
2.	Afghan	\$6	\$4
3.	Sweater (any kind)	\$6	\$4
4.	Shawl	\$6	\$4
5.	Other	\$6	\$4

**CLASS E
LADIES CLOTHING AND ACCESSORIES**
Any material

	LOT	1st	2nd
1.	Jacket	\$6	\$4
2.	Skirt	\$6	\$4
3.	Blouse	\$6	\$4
4.	Pants	\$6	\$4
5.	Formal Wear	\$6	\$4
6.	Dress	\$6	\$4
7.	Lingerie	\$6	\$4
8.	Active Wear	\$6	\$4
9.	Other	\$6	\$4

**CLASS F
MENS CLOTHING**

	LOT	1st	2nd
1.	Jacket	\$6	\$4
2.	Shirt	\$6	\$4
3.	Pants	\$6	\$4
4.	Vest	\$6	\$4
5.	Other	\$6	\$4

**CLASS G
BABY CLOTHES**
Birth to three years

	LOT	1st	2nd
1.	Bonnet or Cap, crocheted	\$6	\$4
2.	Bonnet or Cap, hand knitted	\$6	\$4
3.	Booties, crocheted	\$6	\$4
4.	Booties, hand knitted	\$6	\$4
5.	Sweater or Sacque, crocheted	\$6	\$4
6.	Sweater or Sacque, hand knitted	\$6	\$4
7.	Dress	\$6	\$4
8.	Heirloom Garment	\$6	\$4
9.	Smocked Outfit	\$6	\$4
10.	Other	\$6	\$4

**CLASS H
CHILDREN'S CLOTHING**

Ages 4-11

	LOT	1st	2nd
1.	Girl's Dress	\$6	\$4
2.	Girl's Blouse	\$6	\$4
3.	Active Wear	\$6	\$4
4.	Other Girl's Clothing	\$6	\$4
5.	Boy's Pants	\$6	\$4
6.	Boy's Shirt	\$6	\$4
7.	Boy's Suit	\$6	\$4
8.	Other Boy's Clothing	\$6	\$4
9.	Special Occasion Dress	\$6	\$4
10.	Heirloom Garment	\$6	\$4

**CLASS I
RUGS**

Not over 24" x 36"

	LOT	1st	2nd
1.	Hooked	\$6	\$4
2.	Braided	\$6	\$4
3.	Other	\$6	\$4

**CLASS J
PILLOWS**

	LOT	1st	2nd
1.	Smocked	\$6	\$4
2.	Patchwork	\$6	\$4
3.	Polyester Patchwork	\$6	\$4
4.	Quilted	\$6	\$4
5.	Needlepoint	\$6	\$4
6.	Tailored	\$6	\$4
7.	Silk Ribbon	\$6	\$4
8.	Other	\$6	\$4

**CLASS K
HAND EMBROIDERY**

May be done on purchased items.

	LOT	1st	2nd
1.	Shirt	\$6	\$4
2.	Pants	\$6	\$4
3.	Skirt	\$6	\$4
4.	Jacket	\$6	\$4
5.	Collar	\$6	\$4
6.	Other	\$6	\$4

CLASS L
TEEN DIVISION
Age 18 and under

	LOT	1st	2nd
1.	Afghan, Quilt, Spread	\$6	\$4
2.	Knitted Sweater	\$6	\$4
3.	Pants	\$6	\$4
4.	Shirt	\$6	\$4
5.	Dress	\$6	\$4
6.	Jacket	\$6	\$4
7.	Blouse	\$6	\$4
8.	Infants Garment (knitted and crocheted)	\$6	\$4
9.	Active Wear	\$6	\$4
10.	Other	\$6	\$4

DEPARTMENT 81 -- FOOD PRESERVATION - CANNING

Mobile County Extension System - 574-8445

RULES

1. GENERAL RULES shall apply.
2. All products must be in standard jars. Metal rings on jars must be free of rust.
3. Vegetables and fruits may be in quarts or pints. Preserves, marmalades, jams, conserves in pint jars. Pickles in pint jars. Jellies in pint or half-pint jars.
4. Exhibitor's name and name of product, plus year processed, must be on a small label either on the side, bottom or metal lid of product exhibited.

JUDGING

APPEARANCE90 points

- *Color.....30 points*
As nearly as possible, the color of freshly cooked product. Not faded or darkened to a great degree.
- *Clearness.....30 points*
Syrup or liquid clear and as free from sediment and bubbles as possible. (Jelly usually translucent).
- *Pack30 points*
Attractive - not a fancy pack. Uniformity of size and shape. Space should be full but the jar not crowded. The liquid should cover the product but there should not be an excessive proportion of liquid to product.

CONTAINER10 points

- *Standard Jar clean, uniform type, shape and size.....4 points*
- *Labeled according to directions3 points*
- *Jars sealed3 points*

Total 100 points

Items may be opened and flavor tested at the discretion of the judges.

CLASS A CANNED FRUITS Pints or Quarts

	LOT	1st	2nd
1.	Peaches	\$6	\$4
2.	Pears	\$6	\$4
3.	Blackberries or Dewberries	\$6	\$4
4.	Apples	\$6	\$4
5.	Strawberries	\$6	\$4
6.	Blueberries or Huckleberries	\$6	\$4
7.	Plums	\$6	\$4
8.	Grapes	\$6	\$4
9.	Other Fruits	\$6	\$4

**CLASS B
CANNED VEGETABLES**

Pints or Quarts

	LOT	1st	2nd
1.	Green Beans (whole)	\$6	\$4
2.	Green Beans (cut)	\$6	\$4
3.	Butter Beans	\$6	\$4
4.	Okra (whole)	\$6	\$4
5.	Corn (cream style)	\$6	\$4
6.	Corn (cut, whole kernels)	\$6	\$4
7.	Tomatoes	\$6	\$4
8.	English Peas	\$6	\$4
9.	Field Peas	\$6	\$4
10.	Soup Mixture	\$6	\$4
11.	Turnip Greens	\$6	\$4
12.	Squash	\$6	\$4
13.	Tomato Juice	\$6	\$4
14.	Beets (whole)	\$6	\$4
15.	Carrots (whole)	\$6	\$4
16.	Carrots (cut)	\$6	\$4
17.	Sauerkraut	\$6	\$4
18.	Other Vegetables	\$6	\$4

**CLASS C
PRESERVES, MARMALADES, JAMS, CONSERVES**

Pints Only

	LOT	1st	2nd
1.	Peach Preserves	\$6	\$4
2.	Pear Preserves	\$6	\$4
3.	Strawberry Preserves	\$6	\$4
4.	Plum Preserves	\$6	\$4
5.	Fig Preserves	\$6	\$4
6.	Watermelon Rind Preserves	\$6	\$4
7.	Kumquat Preserves	\$6	\$4
8.	Orange Marmalade	\$6	\$4
9.	Blackberry or Dewberry Jam	\$6	\$4
10.	Strawberry Jam	\$6	\$4
11.	Peach Jam	\$6	\$4
12.	Pear Jam	\$6	\$4
13.	Plum Jam	\$6	\$4
14.	Pear Conserve	\$6	\$4
15.	Peach Conserve	\$6	\$4
16.	Fig Conserve	\$6	\$4
17.	Pear Honey	\$6	\$4
18.	Other	\$6	\$4

CLASS D
JELLY
Pints or Half Pints

	LOT	1st	2nd
1.	Apple	\$6	\$4
2.	Grape	\$6	\$4
3.	Blackberry or Dewberry	\$6	\$4
4.	Muscadine	\$6	\$4
5.	Scuppernong	\$6	\$4
6.	Plum	\$6	\$4
7.	Quince	\$6	\$4
8.	Pepper	\$6	\$4
9.	Mayhaw	\$6	\$4
10.	Other Jellies	\$6	\$4

CLASS E
PICKLES AND RELISHES
Pints

	LOTS	1st	2nd
1.	Peach Pickles	\$6	\$4
2.	Sweet Cucumber Pickles (whole)	\$6	\$4
3.	Sweet Cucumber Pickles (chunks or slices)	\$6	\$4
4.	Dill Pickles	\$6	\$4
5.	Bread & Butter Pickles	\$6	\$4
6.	Beet Pickles	\$6	\$4
7.	Pear Pickles	\$6	\$4
8.	Squash Pickles	\$6	\$4
9.	Pickled Okra	\$6	\$4
10.	Pepper Relish	\$6	\$4
11.	Pear Relish	\$6	\$4
12.	Chow Chow	\$6	\$4
13.	Other Pickles	\$6	\$4
14.	Other Relishes	\$6	\$4

CLASS F
TEEN DIVISION
Pints

	LOTS	1st	2nd
1.	Canned Fruits	\$6	\$4
2.	Canned Vegetables	\$6	\$4
3.	Preserves, Marmalades, Jams & Conserves	\$6	\$4
4.	Jelly	\$6	\$4
5.	Pickles and Relishes	\$6	\$4

DEPARTMENT 82 -- FIELD AND GARDEN PRODUCTS

Mobile County Extension System - 574 -8445

RULES

1. GENERAL RULES shall apply.
2. Only one entry per farm per lot is permitted.
3. Unless otherwise specified, all vegetables will be entered in peck baskets. Jars will be standard clear glass, free of dust.
4. After judging, the Fair may re-package and rearrange entries for a more attractive display.
5. All products must be home-grown.

CLASS A VEGETABLES

	LOTS	1st	2nd
1.	Beans, lima, one pound	\$6	\$4
2.	Beans, pole, snap, one pound	\$6	\$4
3.	Eggplant, one	\$6	\$4
4.	Okra, one quart	\$6	\$4
5.	Squash, plate of six	\$6	\$4
6.	Peas, any variety, one pound	\$6	\$4
7.	Potatoes, sweet, plate of six	\$6	\$4
8.	Tomatoes, plate of three	\$6	\$4
9.	Turnips, plate of six	\$6	\$4
10.	Potatoes, Irish, plate of six	\$6	\$4
11.	Potatoes, new, plate of six	\$6	\$4
12.	Miscellaneous	\$6	\$4

CLASS B MISCELLANEOUS

	LOTS	1st	2nd
1.	Pumpkin, one	\$6	\$4
2.	Biggest Pumpkin	\$6	\$4
3.	Gourd Assortment	\$6	\$4
4.	Cucumber, peck basket	\$6	\$4
5.	Sugar Cane, 5 stalks	\$6	\$4
6.	Cotton, 2 stalks	\$6	\$4
7.	Peanuts, bunch (with shell)	\$6	\$4

CLASS C SEED

	LOTS	1st	2nd
1.	Clover, crimson, quart jar	\$6	\$4
2.	Bahia Grass, quart jar	\$6	\$4
3.	Oats, quart jar	\$6	\$4
4.	Soybeans, quart jar	\$6	\$4
5.	Sorghum, quart jar	\$6	\$4
6.	Millet, quart jar	\$6	\$4
7.	Rye, quart jar	\$6	\$4

8.	Dallas Grass, Quart jar	\$6	\$4
9.	Miscellaneous	\$6	\$4

**CLASS D
CORN**

	LOTS	1st	2nd
1.	White Hybrid, peck basket	\$6	\$4
2.	Yellow Hybrid, peck basket	\$6	\$4
3.	Best Single Ear- white	\$6	\$4
4.	Best Single Ear - yellow	\$6	\$4
5.	Longest Ear - any color	\$6	\$4
6.	Shelled Corn, white, quart jar	\$6	\$4
7.	Shelled Corn, yellow, quart jar	\$6	\$4

**CLASS E
PECANS**

All lots should be in one quart jars

	LOTS	1st	2nd
1.	Stuart	\$6	\$4
2.	Desirable	\$6	\$4
3.	Success	\$6	\$4
4.	Seeding	\$6	\$4
5.	Mahan	\$6	\$4
6.	Elliot	\$6	\$4
7.	Syrup Mill	\$6	\$4
8.	Cape Fear	\$6	\$4
9.	Jackson	\$6	\$4
10.	Forkert	\$6	\$4
11.	Kiowa	\$6	\$4
12.	Moreland	\$6	\$4
13.	Surprize	\$6	\$4
14.	Sumner	\$6	\$4
15.	Jenkins	\$6	\$4
16.	Melrose	\$6	\$4

**CLASS F
FRUITS**

All lots should be in peck baskets

	LOTS	1st	2nd
1.	Pears	\$6	\$4
2.	Persimmons	\$6	\$4
3.	Kumquats	\$6	\$4
4.	Grapefruit	\$6	\$4
5.	Satsumas	\$6	\$4
6.	Lemons	\$6	\$4
7.	Quince	\$6	\$4
8.	Miscellaneous	\$6	\$4

**CLASS G
PEPPERS**

All lots should be in peck baskets

	LOTS	1st	2nd
1.	Banana	\$6	\$4
2.	Bell	\$6	\$4
3.	Hot	\$6	\$4
4.	Other	\$6	\$4

**CLASS H
ARTISTIC DISPLAY**

An award of \$10.00 will be given to the Best Artistic Display of 8 kinds of vegetables. May use more than one kind for this display. 50 points for Quality; 20 points for attractiveness; 25 points for Arrangement; 5 points for neat and proper labeling.

DEPARTMENT 88 -- BEE CULTURE

Apiary Products

RULES

1. GENERAL RULES shall apply.
2. All entries must be produced by the apiarist submitting them.
3. Only two entries will be permitted by one exhibitor in any one LOT.
4. Entries are open only to bona fide members of the Mobile County Beekeepers Association or the South Alabama Beekeepers Association.

EXHIBIT CLASSES

CLASS A - EXTRACTED HONEY

Score Card

Flavor	30 points
Appearance	30 points
Color.....	15 points
Clarity.....	15 points
Container	10 points

Lot A-1 Entries consist of 3 each 1 pound “Queenline” jars extracted honey, light in color.

1st	2nd	3rd
\$10	\$8	\$3

Lot A-2 Entries consist of 3 each 1 pound “Queenline” jars extracted honey, amber in color.

1st	2nd	3rd
\$10	\$8	\$3

CLASS B - CHUNK HONEY

Score Card

Flavor	30 points
Appearance	30 points
Color.....	15 points
Clarity.....	15 points
Container	10 points

Lot B-1 Entries consist of 3 each 1 pound round “Queenline” jars of comb and extracted light honey. About half the net weight must be comb honey in not more than two pieces.

1st	2nd	3rd
\$10	\$8	\$3

Lot B-2 Entries consist of 3 each 1 pound round “Queenline” jars of comb and extracted amber honey. About half the net weight must be comb honey in not more than two pieces.

1st	2nd	3rd
\$10	\$8	\$3

CLASS C - FRAME HONEY

Score Card

Color.....	25 points
Extent of Filling	25 points
Capping and Finish	25 points
Appearance	15 points
Frame.....	10 points

Entries contain of one new frame of honey tightly sealed in cellophane or “ziplock” type bag.

1st	2nd	3rd
\$10	\$8	\$3

CLASS D - SECTION HONEY

Score Card

Color.....	25 points
Extent of Filling	25 points
Capping and Finish	25 points
Appearance	15 points
Frame.....	10 points

Entries contain section honey tightly sealed in cellophane or “ziplock” type bag.

1st	2nd	3rd
\$10	\$8	\$3

CLASS E - BEESWAX

Score Card

Color.....	25 points
Cleanliness	25 points
Texture	25 points
Fragrance.....	15 points
Appearance	10 points

Entries of beeswax in any form or shape, not less than 1 pound weight. All samples must be wrapped in cellophane or in “ziplock” type bags. Entries must be 100% beeswax.

1st	2nd	3rd
\$10	\$8	\$3

CLASS F - THINGS MADE WITH HIVE PRODUCTS

Score Card

Quality of Products Used	25 points
Presentation.....	25 points
Appearance or Application	25 points
Fragrance.....	15 points
Interest	10 points

Entries must be accompanied by PRINTED application tag with ingredient list. Entries may include items such as sculptures, candles, beauty care products and polishes.

1st	2nd	3rd
\$10	\$8	\$3

CLASS G - OBSERVATION HIVE

Score Card

Queen (age, size, shape & color).....25 points

Brood (compactness, visibility of stages).....25 points

Bees (uniformity of color and size).....25 points

Comb and Observation Hive25 points

Entries consist of Queen, worker and drone bees in glass observation hive, one frame wide. Queen **MUST BE MARKED**. Observation hive may be used as part of an individual exhibit.

Note: Rosette Ribbons provided for 1st, 2nd and 3rd place awards.

1st 2nd 3rd

\$25 \$15 \$10

CLASS H - INDIVIDUAL EXHIBITS

Score Card

Educational Value25 points

Quality of Products Used25 points

Presentation.....25 points

Originality.....15 points

Emphasis.....10 points

Entries are to be constructed in such a way as to be a credit to the Mobile County Beekeepers or the South Alabama Beekeepers Association as well as to the Fair. The exhibit may have for the theme any part of the beekeeping industry.

Note: Rosette Ribbons provided for 1st, 2nd and 3rd place awards.

1st 2nd 3rd

\$60 \$50 \$40

CLASS I - BREAD

Score Card

Flavor60 points

Eye Appeal20 points

Texture10 points

Aroma10 points

Entries will be one average loaf sealed in “ziplock” type bag with **PRINTED** copy of recipe. Breads **MUST** contain honey. Three small pieces sealed separately for judges must accompany each entry.

1st 2nd 3rd

\$10 \$8 \$3

CLASS J - CAKE

Score Card

Flavor60 points

Eye Appeal20 points

Texture10 points

Aroma10 points

Entries will be average size sealed in “ziplock” type bag with **PRINTED** copy of recipe. Cakes **MUST** contain honey. Three small pieces sealed separately for judges must accompany each entry.

1st 2nd 3rd

\$10 \$8 \$3

CLASS K - PIE

Score Card

Flavor	60 points
Eye Appeal	20 points
Crust	10 points
Aroma	10 points

Entries will be average size sealed in “ ziplock” type bag with PRINTED copy of recipe. Pies MUST contain honey. Three small pieces sealed separately for judges must accompany each entry.

1st	2nd	3rd
\$10	\$8	\$3

CLASS L - COOKIES

Score Card

Flavor	60 points
Eye Appeal	20 points
Texture	10 points
Aroma	10 points

Entries will be six average size cookies sealed in “ziplock” type bag with PRINTED copy of recipe. Cookies MUST contain honey. Three small cookies sealed separately for judges must accompany each entry.

1st	2nd	3rd
\$10	\$8	\$3

CLASS M - CANDY

Score Card

Flavor	60 points
Eye Appeal	20 points
Texture	10 points
Aroma	10 points

Entries will be six average size pieces sealed in “ziplock” type bag with PRINTED copy of recipe. Candies MUST contain honey. Three small pieces sealed separately for judges must accompany each entry.

1st	2nd	3rd
\$10	\$8	\$3

CLASS N - HONEY MARKET

Score Card

Quality of Products Used	60 points
Container Pleasing and Eye Catching.....	15 points
Variety of Shape and Style	15 points
Labeling Attractiveness.....	10 points
Product Identification (i.e. Pure Honey).....	10 points
Individual or Apiary Name/Address.....	10 points
Contents By Weight (pounds & ounces)	10 points

Each entry must consist of three containers packaged for the retail market. Containers have no restriction as to size, shape or material.

1st	2nd	3rd
\$10	\$8	\$3

DEPARTMENT 120 – HAAS-DAVIS FINE MEATS RECIPE COMPETITION

Date: Sunday, October 19, 2008

Time: Entries accepted 4:00 – 4:30 P.M.

Judging 4:30 P.M.

Place: Hocklander Exhibit Hall

1st Prize: 20 lbs of Haas-Davis Fine Meats Products

2nd Prize: 10 lbs of Haas-Davis Fine Meats Products

3rd Prize: 5 lbs of Haas-Davis Fine Meats Products

RULES

- Each entry must use a Haas-Davis Fine Meats product.
- Each contestant may enter only one recipe.
- Recipes will be judged on taste appeal (40%), appearance (30%) and originality of recipe (30%).
- Contestants must be 18 years or older by October 19, 2008
- Recipe, name, address and phone number must be typed on an 8 1/2" x 11" sheet of paper and submitted with entry, along with proof of purchase of the Haas-Davis Fine Meats product.
- All recipes become the property of Haas-Davis Fine Meats Company.
- Haas-Davis Fine Meats Company has the right to publish or advertise the recipes and the names of the contestants without compensation.
- Haas-Davis Fine Meats Company is not responsible for lost recipes.
- Taxes are the responsibility of the winner.
- Employees of Haas-Davis Fine Meats Company, its affiliates, subsidiaries and families of each are not eligible.

DEPARTMENT 122 – WNSP “King of the Gridiron Grill” Food Contest

Date: Saturday, October 18, 2008

Time: Entries accepted 12:15 – 12:45 P.M.

Judging 12:45-1:15 P.M.

Awards Announcement 1:30 P.M.

Place: Hocklander Exhibit Hall

1st Prize: Catering for up to 10 people on Game Day, provided by Creative Catering by Sean McLaughlin

2nd Prize: TBD

3rd Prize: TBD

RULES

- Each contestant may enter only one recipe.
- Recipes will be judged on taste appeal (50%), and creativity of recipe (50%).
- Contestants must be 18 years or older by October 18, 2008
- Recipe, name, address and phone number must be typed on an 8 1/2" x 11" sheet of paper and submitted with entry.
- All recipes must be cooked on a barbeque grill.
- Dot Com Plus has the right to publish or advertise the recipes and the names of the contestants without compensation.
- Dot Com Plus is not responsible for lost recipes.
- Taxes are the responsibility of the winner.
- Employees of Dot Com Plus, its affiliates, subsidiaries and families of each are not eligible.

LIVESTOCK SHOWS

GENERAL RULES (Applicable to All Livestock)

RULES

1. GENERAL RULES shall apply.
2. Entry Rules:
 - A. Entries must be submitted on entry forms available upon request from the Greater Gulf State Fair, P.O. Box 8307, Mobile, AL 36689. ENTRY FEES MUST ACCOMPANY ALL APPLICATIONS. Early entries are advised due to limited space.
 - B. Entry Fees are as follows:

JUNIOR HEIFER SHOW.....	-0-
SWINE	-0-
LAMB.....	-0-
POULTRY	\$ 1 PER BIRD
DAIRY GOAT SHOW	\$4 PER GOAT
SHOWMANSHIP.....	\$1 PER CHILD
3. Barns will be ready for livestock at 6:00 P.M. Thursday prior to opening day of the Fair. All livestock will remain at the Fair until specifically released.
4. To be eligible to compete for premiums, all animals must be halter broken and well groomed. Livestock that are wild and that are not in creditable condition will be ruled out. Eligibility to compete will be determined by the Agriculture Committee. Their ruling will be final.
5. Exhibitors are responsible for feeding and watering their own animals.
6. All animals exhibited except 4-H/FFA Steer Show participants must have a current official certificate of inspection (health certificate) and comply with Alabama State Health Laws. OUT-OF-STATE EXHIBITORS are advised to familiarize themselves with Alabama and Federal Laws on movement of animals into the state so they will have no difficulty in meeting State and Federal Health requirements for interstate movement. This information may be obtained by writing State Veterinarian, State Department of Agriculture, P.O. Box 3336, Montgomery AL 36109, (334) 240-7255.
7. Not more than two entries may be made in any one lot by the same exhibitor.
8. Premiums may not be called for during the Fair. Premiums will be mailed to the exhibitor. Please give complete address and phone numbers when registering exhibits.
9. All animals competing for prizes in purebred shows must be eligible for registration in recognized record books for the breed. A COPY of registration papers MUST accompany the entry form. These WILL be checked prior to the show.
10. All exhibitors are required to clean their pens. Failure to do so may result in loss of premiums and/or a cleaning fee.
11. The space for these shows is limited, and when the capacity of the barns is achieved, no other entries will be accepted. Early mailing of entry forms is essential to reserve space in shows.
12. THE LIVESTOCK GATE WILL BE CLOSED BY 12:00 NOON EACH DAY AND WILL NOT BE OPENED UNTIL THE NEXT MORNING.
13. Safety halters are required on all animals. All bulls must wear a nose ring.
14. TIE-OUT TIME IS 10:00 P.M. NO LIVESTOCK MAY BE REMOVED FROM THE BARN FOR THE NIGHT PRIOR TO THIS TIME.
15. All animals will be exhibited at the owner's risk.

16. All livestock exhibitors shall comply with the IAFE (international Association of Fairs and Expositions) National Code of Show Ring Ethics at all times:

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guide lines for all exhibitors and all live stock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.*
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.*
- 3. Junior exhibitors are expected to care for and groom their animals while at*

fair

or livestock shows.

- 4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimen of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules.*

Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate

and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian. Failure to comply may result in disqualification.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair, and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person

or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceeds or disciplinary action taken by the fair or livestock show may be published with name of the violator or violators in any publication of the International Association of Fairs and Exposition, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over

such infractions.

HERDSMEN'S AWARDS

Desiring to encourage neatness, courtesy, and attention to show requirements, the Greater Gulf State Fair will award the following prizes to the Herdsman or Caretaker for keeping the cleanest aisles and stall during Fair Week. These prizes will be awarded Friday of Fair Week.

1st Place\$35
2nd Place.....\$25
3rd Place\$15

DEPARTMENT 91 -- JUNIOR HEIFER SHOW

Saturday, October 25 - 3:00 P.M.

Bob Coaker

Agribusiness Education Teacher

Citronelle High School

Citronelle, Al (251) 221-3444

CLASS A - English and their crosses

CLASS B - Exotics and their crosses

CLASS C - Brahman and their crosses

SPECIAL RULES

1. GENERAL RULES shall apply.
2. Entries are open only to bona fide 4-H, FFA and FHA members.
3. Club or chapter may own an animal but it must have been cared for by a member of said club or chapter.
4. See General Rules for Livestock for Health Requirements.
5. All General Livestock Rules are applicable. All animals must be in place by 10:00A.M. on the Saturday of the show. Junior Heifers will be permitted to leave following the close of the show. Crossbred animals are eligible.
6. All exhibitors shall comply with the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics.
7. Exhibitors are responsible for feeding and watering their animals.

JUNIOR HEIFER SHOW

	LOT	1 st	2 nd	3 rd	4 th
1.	Junior Heifers calved on or after April 1, 2008	\$40	\$30	\$20	\$10
2.	Junior Heifers calved on or between Jan.1 – Mar. 31, 2008	\$40	\$30	\$20	\$10
3.	Senior Heifers calved on or between Sept. 1 & Dec. 31, 2007	\$40	\$30	\$20	\$10
4.	Summer Yearling Heifers calved on or between May 1 and Aug. 31, 2007	\$40	\$30	\$20	\$10
5.	Junior Yearling Heifer calved on or between Jan. 1 and Apr. 30, 2007	\$40	\$30	\$20	\$10
6.	Senior Yearling Heifer calved on or between Sept. 1 and Dec. 31, 2006	\$40	\$30	\$20	\$10
7.	Grand Champion	\$40 & Trophy			
8.	Reserve Grand Champion	\$30 & Trophy			

9.	Junior Showmanship award (under age 14)	\$20	\$15	\$10	\$5
10.	Senior Showmanship (14 and over)	\$40	\$30	\$20	\$10

DEPARTMENT 95 – 4-H and FFA MARKET STEER SHOW AND SALE

Saturday, October 18 – 3:00 P.M.

Showmanship – 1:00 P.M. • Show –3:00 P.M.

Presale Dinner 5:00 P.M. • Sale 6:00 P.M.

Mobile County Extension System – 574- 8445

SPECIAL RULES

1. GENERAL RULES shall apply.
2. Entries are open only to bona fide Mobile County 4-H, and FFA members.
3. All General Livestock Rules are applicable with the following exception: Cross bred animals are eligible; 4-H and FFA Steers will be permitted to leave after the first Sunday of the Fair. The Grand Champion and Reserve Grand Champion may leave on the second Sunday of the Fair.
4. All 4-H and FFA entries will compete against each other as one class. Individual classes are not available.
5. Exhibitors are responsible for clean-up.
6. All exhibitors shall comply with the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics.
7. All exhibitors are required to clean their pens. Failure to do so may result in loss of premiums and/or a cleaning fee.

**SHOWMANSHIP
GROOMING CLASS**

LOT 1	
1 st Place	Trophy, Rosette & \$40
2 nd Place	Rosette & \$30
3 rd Place	Rosette & \$20

**SHOWMANSHIP 15 YEARS AND UP
ADVANCED CATTLE HANDLING**

LOT 2	
1 st Place	Trophy, Rosette & \$40
2 nd Place	Rosette & \$30
3 rd Place	Rosette & \$20

**SHOWMANSHIP 12YEARS – 14 YEARS
ADVANCED CATTLE HANDLING**

LOT 3	
1 st Place	Trophy, Rosette & \$30
2 nd Place	Rosette & \$20
3 rd Place	Rosette & \$10

**SHOWMANSHIP 9 YEARS – 11 YEARS
BASIC CATTLE HANDLING**

LOT 4	
1 st Place	Trophy, Rosette & \$20

2 nd Place	Rosette & \$10
3 rd Place	Rosette & \$5

**SHOWMANSHIP
ROOKIE CLASS**

LOT 5	
1 st Place	Trophy, Rosette & \$20
2 nd Place	Rosette & \$10
3 rd Place	Rosette & \$5

LIGHT WEIGHT DIVISION

LOT 6	
1 st Place	\$40
2 nd Place	\$30
3 rd Place	\$20
4 th Place	\$10
5 th Place	\$5

LIGHT MEDIUM WEIGHT DIVISION

LOT 7	
1 st Place	\$40
2 nd Place	\$30
3 rd Place	\$20
4 th Place	\$10
5 th Place	\$5

MEDIUM WEIGHT DIVISION

LOT 8	
1 st Place	\$40
2 nd Place	\$30
3 rd Place	\$20
4 th Place	\$10
5 th Place	\$5

MEDIUM HEAVYWEIGHT DIVISION

LOT 9	
1 st Place	\$40
2 nd Place	\$30
3 rd Place	\$20
4 th Place	\$10
5 th Place	\$5

HEAVYWEIGHT DIVISION

LOT 10	
1 st Place	\$40
2 nd Place	\$30
3 rd Place	\$20
4 th Place	\$10
5 th Place	\$5

Grand Champion.....Trophy, Rosette & \$50

Reserve Grand Champion	Trophy, Rosette & \$40
Best Mobile County Bred Steer	Banner & \$50
Highest Average Daily Gain	Banner

DEPARTMENT 98 – JUDGING CONTESTS

Monday, October 20 – 5:00 P.M.

Tommy Odom
(251) 866-7687

GENERAL JUDGING CONTEST RULES

1. GENERAL RULES shall apply.
2. Contestants must be a bonafide member of a 4-H Club, FFA Chapter or FHA Chapter.
3. Each Chapter or Club shall be eligible to enter one (1) team in the Livestock Judging Contest. There is no limit to the number of Chapters or Clubs entering.
4. Each team will be composed of three (3) or four (4) members selected by the Teams Advisor.
5. The Chairman of the Contest, with his committee, shall see that all rules and regulations governing events are duly carried out. He shall decide all questions which may arise in connection with the rules governing the event.
6. Judges shall be selected for each class of animals (Swine and Beef Cattle) and shall make official placing of same. It shall be the duty of the Committee to grade placing and determine the ratings of the contestants (the “Hormel Computing Slide” shall be used for scoring contestants).
7. Exhibitors are responsible for feeding and watering their animals.

LIVESTOCK JUDGING

1. Each group will consist of four (4) animals. The animals will be selected by the chairman of the contest and both Market and Breeding stock may be included. Exact classification of each group will be given at the time of the contest. (Breeding Cattle will not be handled by contestants).
2. The contestant will judge Swine and Beef Cattle. The animals will be designated by number 1-2-3-4 in each group.
3. In each of the groups, 8 minutes shall be allowed the contestant to make observations and record his placing.
4. The Official Judge will determine the official placing of each group of animals and the Winning Team will be selected by their ability to place the groups of four (4) animals in the proper numerical order.

TEAM PRIZES

1 st Place Team	\$100 and trophy
2 nd Place Team	\$75
3 rd Place Team	\$60
4 th Place Team	\$50
5 th Place Team	\$40
6 th Place Team	\$30
7 th Place Team	\$25
8 th Place Team	\$20
9 th Place Team	\$15
10 th Place Team	\$10

INDIVIDUAL PRIZES

Highest Scoring Individual in Swine.....	\$20
Highest Scoring Individual in Beef Cattle.....	\$20
Highest Scoring Individual in Contest	\$25 & Plaque

DEPARTMENT 99 – POULTRY SHOW

Saturday, October 18 – 9:00 A.M.

Kasey Smith
(251) 829-0781
(251) 331-0205

RULES

1. GENERAL RULES shall apply.
2. An entry fee of \$1 per bird will be charged.
3. Competition is open to all. However, no exhibitor may exhibit more than a total of forty (40) birds, or three to a gender/variety.
4. Entry blanks may be obtained by writing to the Greater Gulf State Fair, P.O. Box 8307, Mobile, AL 36689, or calling Kasey Smith at 251-829-0781.
Completed entry forms must be received no later than one week prior to the Fair opening. Entries should be mailed to the Greater Gulf State Fair. Due to number of cages, entries will be accepted on a first come, first served basis.
5. Cages will be ready for entries on Thursday, prior to Fair opening, at 6:00 P.M. All entries must be in place by noon on Friday, Opening Day. All birds will be required to remain at the Fairgrounds until 7:00 P.M. on the closing Sunday. At 7:00 P.M. birds may be walked out. To protect Fair exhibitors and patrons no vehicular traffic is permitted inside the grounds during operational hours unless the vehicle is escorted by a representative of the Fair. The Fair will make every effort to have a representative available by 8:00 P.M. to escort vehicles needed to remove birds.
6. Feed and feed cups will be furnished by the Greater Gulf State Fair.
7. Health Rules:
 - a. All birds entered must be accompanied by a certificate verifying that they have had a negative pullorium test within the past 90 days. A testing agent will be on hand to administer tests to those birds that require testing.
 - b. All birds entered must be free of and must not have been exposed to infectious and contagious diseases of poultry.
 - c. Any bird found to be ill will be removed from the showroom and isolated.
 - d. The Alabama Department of Agriculture (334-240- 7255) will have an inspector present during the show to ensure that health requirements are met and maintained.
8. Coop tags will have the exhibitors entry numbers only.
9. All birds entered should have a leg band or a wing band.
10. Judging will be made under provisions of the American Poultry Association for Standards and the American Bantam Association for Bantams.
11. Judges, Show Officials and owners are the only people permitted to handle birds.

OFFICIAL SHOW

The Greater Gulf State Fair Poultry Show is open to all Standard and Bantam Classes of Poultry. WATERFOWL WILL NOT BE PERMITTED TO ENTER. For judging purposes, entries will be entered according to the following definition:

Cock A male bird one year old or older.

Cockerel A male bird less than one year old.

Hen A female bird one year old or older.

Pullet A female bird less than one year old.

Grand Champion of Show.....	\$40 & Trophy
Reserve Grand Champion of Show	\$30 & Trophy
3 rd Place	\$20
4 th Place	\$15
5 th Place	\$10
Best of Breed (10 or more).....	\$5 & Rosette
1 st Place in Gender/Variety (5 or more)	\$3 & Rosette
2 nd Place in Gender/Variety	\$2
3 rd Place in Gender/Variety	\$1
(Three or more birds competing – two birds or less will receive 2 nd or 3 rd)	

ABA SPECIAL MEET

DEPARTMENT 100 – LAMB SHOW

Saturday, October 18 – 10:00 A.M.

Tina & Russ Poiroux

865-3674

SPECIAL RULES

1. GENERAL RULES shall apply
2. All lambs exhibited must be accompanied by an official health certificate indicating that they are free from all infectious and contagious diseases. This certificate must be signed by an accredited veterinarian.
3. To enter, contact Tina or Russ Poiroux no later than October 3, 2008.
4. Three divisions will be ascertained on an equitable basis determinate on the judgment of the Agriculture Committee.
5. Exhibitors are responsible for feeding and watering their animals, wool must be disposed of.
6. All exhibitors are required to clean their pens. Failure to do so may result in loss of premiums and/or a cleaning fee.

OFFICIAL LAMB SHOW

LOTS	1 st	2 nd	3 rd	4 th
Beginners Showmanship 8 years old and younger	\$30	\$20	\$15	\$10
Junior Showmanship	\$30	\$20	\$15	\$10
Senior Showmanship	\$30	\$20	\$15	\$10
Division 1 – Light Weight	\$30	\$20	\$15	\$10
Division 2 – Middle Weight	\$30	\$20	\$15	\$10
Division 3 – Heavy Weight	\$30	\$20	\$15	\$10
Grand Champion	\$45 & Plaque			
Reserve Grand Champion	\$35 & Plaque			

DEPARTMENT 101 – DAIRY GOAT SHOW

Saturday, October 25 – 9:30 A.M.

Show Chairman: Rett Clark (601) 528-4628

narrowchance@bellsouth.net

Show Secretary: Janet Cooper (228) 861-7526

RULES

1. GENERAL RULES shall apply
2. ADGA RULES shall apply.
3. This show is sanctioned by ADGA for the following breeds: ALPINE, NUBIAN, RECORDED GRADES, AOP.
4. Alabama Health Rules shall be observed. All goats must, specifically for this show, be covered by an Official Health Certificate issued within 30 days of the show date by an accredited veterinarian certifying the animals to be free from symptoms of contagious or infectious diseases.
5. A veterinarian will be on hand to check animals prior to entry to barn for signs of infectious disease. The veterinarian has the final decision on whether animals satisfy all health requirements.
6. The base date of the show is Saturday October 25, the date the animal is to be judged. Entry fee is \$5 per animal for all animals. Pen fee is \$3 for small pen, \$5.00 per large pen.
7. Animals must be in place by 8:00A.M. the Saturday of the show. Release will be at the completion of the show. Exhibitors waiting to leave during the show need to check with show chairman BEFORE loading tack and animals.
8. Judging will begin at 9:00A.M. on Saturday, October 25.
9. Senior Doe/Junior Doe shows are sanctioned separately.
10. There will be no dogs allowed.
11. There will be no pre-show milkout.
12. All permanent champions can be shown in regular classes, champion challenge and group classes.
13. Animal substitutions – NO REFUNDS. All animals can be substituted within breed up to two days prior to show by contacting Show Chairman.
14. All exhibitors will be responsible for the behavior and actions of their children. Parents not controlling their children will bear sole responsibility for any injuries sustained.
15. All exhibitors will be responsible for cleaning pen and tack area. Failure to remove trash and debris may result in loss of premiums and/or cleaning fee. **Absolutely no smoking in the barn.**
16. After group classes and prior to Best Udder and Best Senior Doe in Show, all does will be milked out.
17. Exhibitors are responsible for feeding and watering their animals.
18. All exhibitors are required to clean their pens. Failure to do so may result in loss of premiums and/or a cleaning fee.

ORDER OF SHOW CLASSES

1. ALPINE
2. NUBIAN
3. AOP
4. RECORDED GRADES

SENIOR DOES

	LOT	1 st	2 nd	3 rd	4 th
1.	Does under 2 years in milk	\$10	\$8	\$6	\$4
2.	Does 2 years and under 3	\$10	\$8	\$6	\$4
3.	Does 3 years and under 4	\$10	\$8	\$6	\$4
4.	Does 4 years and under 5	\$10	\$8	\$6	\$4
5.	Does 5 years and over	\$10	\$8	\$6	\$4
6.	Grand Champion	\$12 & Rosette			
7.	Reserve Grand Champion	\$5 & Rosette			
8.	Champion Challenge	\$10			
9.	Best Senior Doe in Show	\$15 & Plaque			
10.	Senior Get-of-Sire (3 of 1 Sire from 2 Dams)	Plaque			
11.	Dam and Daughter	Plaque			
12.	Exhibitor Herd (4 of the same herd)	Plaque			
13.	Dairy Herd (4 carrying herd name)	Plaque			
14.	Best Udder	Plaque			

All group classes will include all breeds showing together

JUNIOR DOES

	LOT	1 st	2 nd	3 rd	4 th
16.	Doelings birth and under 4 months	\$10	\$8	\$6	\$4
17.	Doelings 4 months and under 6 months	\$10	\$8	\$6	\$4
18.	Doelings 6 months and under 8 months	\$10	\$8	\$6	\$4
19.	Doelings 8 months and under 12 months	\$10	\$8	\$6	\$4
20.	Doelings 12 months and under 24 months	\$10	\$8	\$6	\$4
21.	Grand Champion	\$12 & Rosette			
22.	Reserve Grand Champion	\$5 & Rosette			
23.	Best Junior Doe in show	\$15 & Plaque			
24.	Junior Get-of-Sire (3 of 1 sire from 2 dams)	Plaque			

All group classes will include all breeds showing together

DEPARTMENT 102 – DAIRY GOAT SHOWMANSHIP CONTEST

Saturday, October 25 – 9:00 A.M.

RULES

1. GENERAL RULES shall apply
2. All animals must be ADGA registered in child's name or family name.
3. All Alabama health rules shall apply.
4. Entry fees are \$1 per child.
5. Judging will begin at 9:00A.M.
6. Exhibitors are responsible for feeding and watering their animals.

AGE CLASSIFICATIONS

PeeWee – 5 years old and younger

Beginners – 6 to 8 years of age

Juniors – 9 to 13 years of age

Seniors – 14 to 19 years of age

AWARDS

(Per age class)

First Place – Trophy

Second Place – Trophy

Third Place – Trophy

DEPARTMENT 103 – FFA / 4-H MARKET HOG SHOW & SALE

Tuesday, October 21 – 4:00 P.M.

Tommy Odom
(251) 866 – 7687

RULES

1. GENERAL RULES shall apply.
2. Exhibitors must be a bona fide Mobile County FFA or 4-H member and be in elementary or secondary school.
3. All animals will be exhibited at owner’s risk; care must be furnished by exhibitor.
4. To be eligible to show, pigs must be owned and cared for by exhibitor by August 24, 2008.
5. A joint list of FFA and 4-H exhibitors must be compiled by the County Agribusiness teachers and Extension Agent. Mail one copy to Tommy Odom at 17025 Celeste Rd. Citronelle, AL 36522 no later than September 10.
6. Purebred and crossbred pigs, as well as barrows and gilts will be shown in the same classes.
7. All pigs qualified for the show must be sold. Pigs screened out by the committee may be sold or loaded back on a truck at the time they are screened out. If an animal is owned by the chapter, the chapter will receive market price with the student receiving the difference of the sale price.
8. Each exhibitor may enter and show a maximum of two (2) pigs. Entries will be taken on a first come, first served basis.
9. All hogs will be weighed individually upon arrival, paint branded, screened by the inspection committee and assigned to a class. (There will be no reweighs).
10. Pigs will be divided into five (5) show classes according to weight. (Weight range will be 220-275 lbs.)
11. The decision of the judge and the inspection committee will be final.
12. All hogs must be entered at the show barn by 12:00 Noon on Monday, October 20, 2008. Hogs will not be permitted in the barn before Monday.
13. Each pig in the ring must have a driver. (Driver must be a FFA or 4-H member).
14. All exhibitors are required to clean their pens. Failure to do so may result in loss of premiums and/or a cleaning fee.

PREMIUMS FOR CLASSES

1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$12	\$10

11 th	12 th	13 th	14 th	15 th	16 th	17 th	18 th	19 th	20 th
\$8	\$8	\$8	\$8	\$8	\$5	\$5	\$5	\$5	\$5

Grand Champion\$100
Reserve Champion\$75

SHOWMANSHIP CONTEST
Monday, October 20, 2008
Immediately Following Judging Contest

LOT 1 – SENIOR:

1 st	Trophy, Rosette & \$75
2 nd	Rosette & \$65
3 rd	Rosette & \$55
4 th	\$50
5 th	\$45
6 th	\$35
7 th	\$30
8 th	\$25
9 th	\$20
10 th	\$15
11 th through 20 th	\$10

LOT 2 – JUNIOR:

1 st	Trophy, Rosette & \$75
2 nd	Rosette & \$65
3 rd	Rosette & \$55
4 th	\$50
5 th	\$45
6 th	\$35
7 th	\$30
8 th	\$25
9 th	\$20
10 th	\$15
11 th through 20 th	\$10

DEPARTMENT 105 – PRCA RODEO

RULES

1. GENERAL RULES shall apply.
2. Contestants must be bona fide members of the P.R.C.A. or W.P.R.A.
3. All P.R.C.A. rules shall apply.

Lot	Event	Added Premium	Entry Fee
1.	SADDLE BRONC	\$900	\$30 If 2 \$50
2.	BAREBACK	\$900	\$30 If 2 \$50
3.	BULL RIDING	\$900	\$30 If 2 \$60
4.	CALF ROPING	\$900	\$40 If 2 \$80
5.	STEER WRESTLING	\$900	\$40 If 2 \$80
6.	BARREL RACING	\$900	\$40 If 2 \$80

TIME: Monday, October 20, 7:00 P.M.

Tuesday, October 21, 7:00 P.M.

DEPARTMENT 106 – NABA Bull Riding and WPRA Wrangler Divisional Tour Cowgirl Barrel Racing

Sanctioned by the North American Bull Riding Association
and Women's Professional Rodeo Association

RULES

1. GENERAL RULES shall apply.
2. While sanctioned by the NABA and WPRA, contestants need not be members of those associations to participate.
3. All NABA and WPRA rules shall apply.

Lot	Event	Added Premium
1.	BULL RIDING	\$1200
2.	BARREL RACING	\$500

TIME: Wednesday, October 22, 7:00 P.M.

DEPARTMENT 110 – CATTLE EXHIBITION

**Joey Foster
Barn Manager
509-8338**

RULES

1. Livestock GENERAL RULES and Special Rules apply.
2. Cattle must be in the barn before Noon on Friday, October 17, 2008 and will be released at 6:00 p.m. Sunday, October 26, 2008.
3. Exhibitor, or their representative, must be present when cattle are brought in and when cattle are released. If not, premium will be held against labor charges.
4. All exhibitors shall comply with the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics.
5. Open breed exhibit, cows and bulls, no steers.
6. Cattle are not required to be halter broken.
7. Bulls must have nose ring.
8. Exhibitor will be paid a premium of \$150.00 per head for cattle exhibited for the entire run of the Fair. Limited 5 head per pen, 10 head per exhibitor.
9. There is no entry fee but entry must be confirmed by September 15, 2008.
10. Cattle must be clipped before they arrive at the fairgrounds.
11. Exhibitor is responsible for cleaning pen(s) daily, no exceptions.

Pens will be assigned prior to opening day.

STATE AID TO FAIR

Through an enabling act passed by the 1969 Legislature THE ALABAMA DEPARTMENT OF AGRICULTURE CENTER BOARD are Co-sponsors of this year's GREATER GULF STATE FAIR and pay a portion of the premiums, prizes and awards listed in this book.

\$45,275.00 IN PRIZES Offered this year at THE GREATER GULF STATE FAIR

Art \$2,340.00

Photography \$470.00

Pumpkin/Gourd Painting \$300.00

Ceramics \$1,325.00

Hobbies & Crafts \$2,746.00

Horticulture \$1,478.00

4-H Competitions \$1,422.00

FFA Chapter Exhibits \$775.00

FHA Chapter Exhibits \$775.00

Special Agribusiness Exhibits \$775.00

Family & Consumer Sciences Exhibits \$775.00

Domestic Arts \$2,110.00

Field and Garden Products \$640.00

Apiary Products (Bee Culture) \$494.00

Cattle Shows \$13,080.00

Swine Shows \$5,295.00

Judging Contests \$245.00

Poultry Show \$1,990.00

Lamb Show \$530.00

Dairy Goat Show \$1,410.00

PRCA Rodeo \$4,800.00

Bull Riding and Barrel Racing \$1,500.00

SPECIAL PRIZES